**WESTERN REGIONAL PARTNERSHIP**

Monthly Update

# **January 2024 Updates**

**A picture containing text, font, graphics, graphic design

Description automatically generated**WRP sends out monthly updates on agency efforts relevant to the WRP Mission. This includes publicly available information from WRP Partners and agency news releases, etc. to assist in creating greater awareness of current WRP Partner actions. If you have any updates you would like to share, please email that information to [amyduffy@westernregionalpartnership.org](mailto:amyduffy@westernregionalpartnership.org).

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# **WRP Priority**

WRP 2023-2024 Priority is “*Enhancing Resilience to Avoid Cascading Disaster.*” Per the survey results, and WRP SC actions, the 2023/2024 Deep-Dives in support of WRP Priority *“Enhancing Resilience to Avoid Cascading Disaster”* are:

* Water Security/Resilience
* Wildland Fire (response/ prevention)
* Aviation/Airspace Needs

Please contact [amyduffy@westernregionalpartnership.org](mailto:amyduffy@westernregionalpartnership.org) for more information.

# **WRP Principals’ Meeting**

The 2024 WRP Principals’ Meeting will take place in Colorado on May 1-2. WRP Principals’ Meeting provides an opportunity to learn more about issues impacting the region and to network with other senior policy-level colleagues representing states, federal and tribal government. Together, WRP Principals will develop strategies and actions for addressing identified issues and priorities over the next year.

# **Energy**

## **Federal Updates**

* [OPM and the Pentagon are among agencies adopting solar under a $104M clean energy plan](https://www.govexec.com/management/2024/01/opm-pentagon-agencies-adopting-solar-104m-clean-energy-plan/393397/?oref=govexec_today_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=GovExec%20Today:%20January%2018%2C%202024&utm_term=newsletter_ge_today)
* [Federal rule forces oil states to cut planet-warming methane emissions](https://stateline.org/2024/01/12/federal-rule-forces-oil-states-to-cut-planet-warming-methane-emissions/?emci=4f2e1f5f-4fb1-ee11-bea1-0022482237da)

### **FERC**

* [FERC Staff issues 2024 Energy Primer: A Handbook of Energy Market Basics](https://ferc.gov/news-events/news/ferc-staff-issues-2024-energy-primer-handbook-energy-market-basics)

### **EPA**

* [Federal rule forces oil states to cut planet-warming methane emissions](https://stateline.org/2024/01/12/federal-rule-forces-oil-states-to-cut-planet-warming-methane-emissions/?emci=02783264-91b4-ee11-bea1-0022482237da&emdi=b3ffab71-a1b4-ee11-bea1-0022482237da&ceid=52692)

### **DOE**

* Webinar: Annual National Community Solar Partnership (NCSP) Summit on Community Solar – Deploying Benefits & Delivering Impacts.  **February 14 from 12-4 p.m. ET**. [Register](https://nrel.zoomgov.com/webinar/register/WN_zmx2mpHpRMe3T92vIbsdbw#/registration)
* [U.S. DOE Selects TransCanyon for Cross-Tie 500 kV Transmission Line](https://www.tdworld.com/overhead-transmission/article/21277105/us-doe-selects-transcanyon-for-cross-tie-500-kv-transmission-line)
* [$20.57 Million in Funding has been Awarded to 32 States, Territories, Local Governments, and Tribes Through the EECBG Program](https://www.energy.gov/articles/doe-announces-over-20-million-32-states-and-local-communities-addressing-place-based?utm_medium=email&utm_source=govdelivery)
* [$254 Million to Decarbonize America’s Industrial Sector and Revitalize Domestic Manufacturing](https://www.energy.gov/articles/biden-harris-administration-announces-254-million-decarbonize-americas-industrial-sector?utm_medium=email)
  + DOE announced $171 million for 49 selected projects to reduce industrial greenhouse gas emissions. EERE’s Industrial Efficiency and Decarbonization Office also announced open applications for an $83 million funding opportunity to decrease emissions from hard-to-decarbonize industrial sectors, which represent roughly 30% of total U.S. carbon emissions. Interested industry should [**submit**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDUsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmVuZXJneS5nb3YvZWVyZS9pZWRvL2llZG8tZnkyNC1lbmVyZ3ktYW5kLWVtaXNzaW9ucy1pbnRlbnNpdmUtaW5kdXN0cmllcy1mb2E_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMS44OTQzNjMxMSJ9.y1M9I9ZtAKgV2or1aCjf_E_yqkUL_hBLls-SzqFDdO0%2Fs%2F1420386858%2Fbr%2F236288550197-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cd310cdf0d3264fcda4aa08dc229ee4ec%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638423313124188881%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=0Jv3ycVhUFyK%2Bdz01glgtVYlZsSNuKvR5OdlU%2BKPUOc%3D&reserved=0)**a concept paper by March 19.**
* Funding Opportunities:
  + Submit a Required Concept Paper for the [Latest and Zero Building Energy Codes Funding Opportunity](https://www.energy.gov/articles/biden-harris-administration-announces-530-million-building-energy-efficiency-and?utm_medium=email&utm_source=govdelivery) **Due February 9, 2024**
  + [Infrastructure eXCHANGE: Funding Opportunity](https://infrastructure-exchange.energy.gov/Default.aspx?utm_medium=email&utm_source=govdelivery)
  + [FY24 Grid Resilience State and Tribal Formula Grants](https://www.energy.gov/gdo/articles/biden-harris-administration-announces-562-million-states-and-tribes-strengthen-and), $562 million. Apply by **April 17**
  + [New Funding Opportunity Will Address Challenges Facing Marine and Offshore Wind Energy](https://www.energy.gov/eere/water/articles/funding-notice-marine-energy-university-foundational-rd?utm_medium=email&utm_source=govdelivery). Concept paper due **February 20, 2024**

### **DOI**

* [Administration Announces Significant Progress to Catalyze Solar Energy Development Throughout the West](https://www.doi.gov/pressreleases/biden-harris-administration-announces-significant-progress-catalyze-solar-energy-0)

### **DOI-BLM**

* [BLM hosting public meeting in Las Vegas to discuss progress to catalyze solar energy development throughout the West](https://www.blm.gov/press-release/blm-hosting-public-meeting-las-vegas-discuss-progress-catalyze-solar-energy)
* [BLM hosting public meeting in Yuma to discuss progress to catalyze solar energy development throughout the West](https://www.blm.gov/press-release/blm-public-meeting-yuma-arizona-solar-energy-development)
* [BLM approves Camino Solar Project in Kern County](https://www.blm.gov/press-release/blm-approves-camino-solar-project-kern-county)
* [BLM approves new Eastern Colorado Resource Management Plan](https://www.blm.gov/press-release/blm-approves-new-eastern-colorado-resource-management-plan)
* [BLM initiates environmental analysis of the Pinyon Solar Energy Project](https://www.blm.gov/press-release/blm-initiates-environmental-analysis-pinyon-solar-energy-project)
* [BLM invites comment on proposed solar project in Nevada](https://www.blm.gov/press-release/blm-invites-comment-proposed-solar-project-nevada)
* [89 FR 3687 - Notice of Availability of the Draft Programmatic Environmental Impact Statement for Utility-Scale Solar Energy Development and Notice of Public Meetings](https://www.govinfo.gov/app/details/FR-2024-01-19/2024-00730)
* [89 FR 3691 - Notice of Availability of the Draft Environmental Impact Statement for the Libra Solar Project, Lyon and Mineral Counties, NV](https://www.govinfo.gov/app/details/FR-2024-01-19/2024-00656)
* [BLM analysis aims to optimize solar energy development throughout the West](https://www.blm.gov/press-release/blm-analysis-aims-optimize-solar-energy-development-throughout-west)
  + [Feds release updated plan to guide significant solar development in the West](https://thenevadaindependent.com/article/feds-release-updated-plan-to-guide-significant-solar-development-in-the-west)
  + [BLM plan aims to dramatically expand Western solar](https://www.eenews.net/articles/blm-plan-aims-to-dramatically-expand-western-solar/)
* Rough Hat Clark Solar Project Draft EIS and RMP Amendment Availability- Information on the public meetings, including how to register for the virtual public meeting, can be found at the Project National NEPA Register [webpage](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Feplanning.blm.gov%2Feplanning-ui%2Fproject%2F2019992%2F510&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1a5f325718e14a75114f08dc137316e8%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638406632220312254%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=N%2Fio%2Fmtiu38oAm6J5N75qSPuTT4HGVNQrHddvEFcWV0%3D&reserved=0). The comment period concludes **April 11, 2024**.

## **State Updates**

### **California**

* The California State Senate has voted to confirm Commissioner [Noemí Otilia Osuna Gallardo’s](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmVuZXJneS5jYS5nb3YvYWJvdXQvY29tbWlzc2lvbmVycy9ub2VtaS1vdGlsaWEtb3N1bmEtZ2FsbGFyZG8_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMC44OTM5MDAzMSJ9.F_TdqUvI-4YR3o5hKaOwYwNQpOWn5By_wWAiA3oMdIs%2Fs%2F2168090188%2Fbr%2F236239894339-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3faba64d00524700b05a08dc21f5533b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638422584756612158%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=GmR2OcHwZqUDY6wJmtJ5uEJNW5rP2FYpB2imZjuZX%2Fs%3D&reserved=0) appointment to the [California Energy Commission](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHA6Ly93d3cuZW5lcmd5LmNhLmdvdi8_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMC44OTM5MDAzMSJ9.ZtgtERe2OeQDqobLqGURg-xmCgk8o8HwCgjXdwzwGdM%2Fs%2F2168090188%2Fbr%2F236239894339-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3faba64d00524700b05a08dc21f5533b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638422584756622056%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=aqPOz2TOLbvFgRfEPCD6A4UZBenO3UD7O8XGwWcLt3o%3D&reserved=0) (CEC) by Governor Gavin Newsom
* [Federal Grant Advances Plans for California’s First Wind Port in Humboldt](https://maritime-executive.com/article/federal-grant-advances-plans-for-california-s-first-wind-port-in-humboldt)

### **Utah**

* [Utah's tug-of-war between coal and clean energy](https://utahnewsdispatch.com/2024/01/22/utahs-tug-of-war-between-coal-and-clean-energy-incentives/?emci=7c9c7676-ebb9-ee11-bea1-002248223848)

## **Tribal Updates**

* Hear from Tribal Leaders at the 2024 DOE Tribal Clean Energy Summit **Feb. 27-28**, Temecula, CA. [Register here](https://www.energy.gov/indianenergy/2024-tribal-clean-energy-summit).
* [‘We’re building the rocket ship while flying it.’ | Tribal clean energy and the struggle with tax credits](https://tribalbusinessnews.com/sections/energy/14584-we-re-building-the-rocket-ship-while-flying-it-tribal-clean-energy-and-the-struggle-with-tax-credits)
* [Oklahoma Judge Orders 84 Turbine Wind Farm To Be Removed](https://www.youtube.com/watch?v=tQMNHWW0qcY)
* Funding Opportunities
  + $25 Million Tribal Energy Funding Opportunity This Spring. To learn more, [read the full NOI announcement](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9..t0dS_Yi77kGi_RQ9fbTQJ2ir6jVWM9ZJwVcW7JUPfX4%2Fs%2F3018745949%2Fbr%2F236220434262-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1c2115b85f274c878e6308dc21cd4749%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638422412765132228%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=7vtmfU0YHlQygJAPguKLL74rqn1M7%2Fpw3XJppXwvE0o%3D&reserved=0) and [download the NOI](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9..f29nTHaWWcXoTxij9apwgbkwinDn4vqMki7h4xQlKBE%2Fs%2F3018745949%2Fbr%2F236220434262-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1c2115b85f274c878e6308dc21cd4749%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638422412765139733%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=NMlBV3hMSmh2woeTRB7uGrwnmngLw%2BQFcVjWWrq6gXc%3D&reserved=0) for Clean Energy Technology Deployment on Tribal Lands – 2024 (DE-FOA-0003297).
  + [Clean Energy Technology Deployment on Tribal Lands](https://www.grants.gov/search-results-detail/351837) Due **March 31, 2024**
  + [Grant Funding Opportunity - GFO-23-607 - Tribal Electric Vehicle Infrastructure, Planning, and Workforce Training and Development (govdelivery.com)](https://content.govdelivery.com/accounts/CNRA/bulletins/385ae62)
    - Pre-Application Workshop [Webinar](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZW5lcmd5Lnpvb20udXMvai84MTEwNTc3MjAzMT9wd2Q9TWxKc1FuWklaWFpaTmtWblpFWlRibXhuTVRaSmR6MDkmdXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDExOC44ODc1ODMzMSJ9.usBlABvR5nQlaC30BCj_NLQYAHvuVL8e0z1O8kNdMaM%2Fs%2F1821941275%2Fbr%2F235582023647-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C40ac959405684b5856b708dc185f0cf9%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638412043732033863%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=84%2Fy4ReTn1SO1sRoF9zuKAU%2FA3bVjQfP%2Bzm5t3MoYyo%3D&reserved=0): Thursday, **February 15, 2024** 9-11 am (Pacific)
  + [Transmission Siting and Economic Development Grants Program](https://www.energy.gov/gdo/transmission-siting-and-economic-development-grants-program) $300 million. Due **April 5**
  + $8.8 Million [Energy Efficiency and Conservation Block Grant Program Comprehensive Guide for Indian Tribes](https://www.energy.gov/scep/energy-efficiency-and-conservation-block-grant-program-comprehensive-guide-indian-tribes) Full application due **April 30, 2024**.

## **Regional Updates**

* [World's tallest wooden wind turbine starts turning](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.bbc.com%2Fnews%2Fscience-environment-67718719&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cce2de06c4ee143a338f508dc0def21ff%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638400567931830389%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=X%2Bxo4Fk02KPbytNR008gWPskjMU2kZtyO9QBTLi%2FHvQ%3D&reserved=0)
* [Another domino falls in rooftop solar net metering](https://pv-magazine-usa.com/2024/01/03/another-domino-falls-in-rooftop-solar-net-metering/)
* SunZia:
  + [Tribes sue to stop work on SunZia power line east of Tucson](https://tucson.com/news/local/tribes-lawsuit-sunzia-transmission-line-arizona-san-pedro-river-wind-energy/article_8205227c-b949-11ee-8d8b-fbdc4b7ee822.html)
  + [Tribes, NPOs seek to block SunZia transmission project in US](https://renewablesnow.com/news/tribes-npos-seek-to-block-sunzia-transmission-project-in-us-846330/)
  + [US's SunZia Project: Pioneering Renewable Energy Shift](https://bnnbreaking.com/world/us/sunzia-project-a-new-dawn-in-us-renewable-energy/)
  + [GE Vernova Announces 2.4 GW Order for Pattern Energy's SunZia Wind Project](https://www.prnewswire.com/news-releases/ge-vernova-announces-2-4-gw-order-for-pattern-energys-sunzia-wind-project-302029717.html)

### **WGA**

* The latest episode of [*Out West*](https://westgov.org/news/article/listen-wyoming-governor-mark-gordon-and-wga-executive-director-jack-waldorf-discuss-their-experiences-at-the-helm-of-wga-in-new-podcast-episode) features Wyoming Governor Mark Gordon in conversation with WGA's Executive Director Jack Waldorf. Together they speak about the importance of the Governors' bipartisan relationships, aspirations for Governor Gordon's WGA Chair Initiative, [Decarbonizing the West](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001bqlRjgWjFgCpDZLl-d2L7JwLwa9ifvJiTJN4kYX1uVRSQrTrF90RMl_ESxxHfmGtuZPjmOuH6sm03Zc_KUR9gSOyIDBKDHTDxLsyg0UMvrk7JnCnI6IXS304fkxsagMOUv7nPA5doXRyBQOMzyzVc4RaCgRfVpFR_5q7SwuXtw5RxdNh_ytGGJk8yuj4D9SCyk73AxIKi7-PoOfv9eDpyA%3D%3D%26c%3DQGIfVxB7YgPvJU0ICnCc60QnVerRQBy4o3olmFiCpb4qMKT4anEpQg%3D%3D%26ch%3D9N-lAsZArUUjkLjmnnle40ePW4NnAaDDG0Mx43h-J4SdfQ5_8vieOw%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb34d163eb6b64f5919ab08dc1e906884%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638418852798304681%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=I%2B1MARfWuvtm%2F3xTS69e8GnqJX8I4CR8JpHIP34X5hs%3D&reserved=0)[,](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001bqlRjgWjFgCpDZLl-d2L7JwLwa9ifvJiTJN4kYX1uVRSQrTrF90RMl_ESxxHfmGtuZPjmOuH6sm03Zc_KUR9gSOyIDBKDHTDxLsyg0UMvrk7JnCnI6IXS304fkxsagMOUv7nPA5doXRyBQOMzyzVc4RaCgRfVpFR_5q7SwuXtw5RxdNh_ytGGJk8yuj4D9SCyk73AxIKi7-PoOfv9eDpyA%3D%3D%26c%3DQGIfVxB7YgPvJU0ICnCc60QnVerRQBy4o3olmFiCpb4qMKT4anEpQg%3D%3D%26ch%3D9N-lAsZArUUjkLjmnnle40ePW4NnAaDDG0Mx43h-J4SdfQ5_8vieOw%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb34d163eb6b64f5919ab08dc1e906884%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638418852798313555%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=YBQNzP3a2AucUNHYFGCVaMTLSnG0ZrYKhLueDIReBgE%3D&reserved=0) as well as the Association’s upcoming 40th Anniversary celebrations, and what they hope the next 40 years will bring for WGA.
* Wyoming Governor Mark Gordon confirmed his attendance for the third workshop of the [Decarbonizing the West initiative](https://westgov.org/news/article/learn-about-direct-air-capture-and-geologic-carbon-storage-at-the-decarbonizing-the-west-initiative-workshop-in-denver), which will be held in Denver, Colorado, on **February 7 and 8**. Registration for in-person attendance is closed. Register for FREE livestream of the workshop [here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001bqlRjgWjFgCpDZLl-d2L7JwLwa9ifvJiTJN4kYX1uVRSQrTrF90RMiojv-ePNa8EzQIb8eccx2g5VHoEIL8lR1_HJ5y80ikxRqrMmNDkp694_XYvBA0u9GyHW5X0mmQ29XnCS_iJ44QqmpVjIkbp1Zh-NRurQeKfKfsFgbByNOSdJ2faRCKcVsmC5y-qpRb9sHoZcrttXsTpmV4pgok7Egpt0UzWKgZybA2gxE1Yxyw%3D%26c%3DQGIfVxB7YgPvJU0ICnCc60QnVerRQBy4o3olmFiCpb4qMKT4anEpQg%3D%3D%26ch%3D9N-lAsZArUUjkLjmnnle40ePW4NnAaDDG0Mx43h-J4SdfQ5_8vieOw%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb34d163eb6b64f5919ab08dc1e906884%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638418852798366997%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6bCyTtexYQ%2FeIWIS83Q4mRi3aKvYNDH0Z1sKhHLlf2w%3D&reserved=0).

# **Natural Resources**

## **Federal Updates**

* [White House Rule on Clean Water Act in 2020 Dramatically Deregulated Waters of the United States](https://www.resources.org/common-resources/white-house-rule-on-clean-water-act-in-2020-dramatically-deregulated-waters-of-the-united-states/?mc_cid=6b75163509&mc_eid=e1590899c0)
* [Sentinel Landscapes Partnership](https://content.govdelivery.com/accounts/USGOVREPI/bulletins/384a414) – 2024 Readiness and Recreation Initiative to Enhance Recreation Opportunities Near Military Installations

### **DOI**

* [More Than $51 Million to Restore and Protect Rivers and Watersheds](https://www.doi.gov/pressreleases/biden-harris-administration-announces-more-51-million-presidents-investing-america)

### **DOI-BLM**

* [BLM announces February virtual meeting of the Grand Staircase-Escalante National Monument Advisory Committee](https://www.blm.gov/press-release/blm-announces-february-virtual-meeting-grand-staircase-escalante-national-monument)
* [BLM to hold public meeting on proposed Hassayampa River corridor protections](https://www.blm.gov/press-release/blm-hold-public-meeting-proposed-hassayampa-river-corridor-protections)
* [Ecosystem Restoration Grants Awarded to California](https://www.blm.gov/press-release/blm-invests-6-million-bipartisan-infrastructure-law-ecosystem-restoration)
* Funding Opportunity: [Plant Conservation and Restoration Management](https://www.grants.gov/search-results-detail/351741) Due **March 11, 2024**

### **DOI-Bureau of Reclamation**

* [Reclamation to reduce releases from Davis Dam](https://www.usbr.gov/newsroom/news-release/4731)
* Funding Opportunities:
  + [WaterSMART Grants: Water and Energy Efficiency](https://www.grants.gov/search-results-detail/350982) due **February 22, 2024**

* + [The Cooperative Watershed Management Program,](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fsearch-results-detail%2F349783&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb930eadbb8e04679834a08dc1127c5d8%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638404109726030630%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wDZatf74UgxQccq6UuMEXjyirkyIKutyLm43jJfeDhQ%3D&reserved=0" \t "_blank" \o "Original URL: https://www.grants.gov/search-results-detail/349783. Click or tap if you trust this link.) which offers phase I funding to design projects, form watershed collaboratives, and conduct watershed planning for up to $300k over 3 years with no cost-share requirement. **Proposals are due** **September 3rd, 2024**

### **DOI-USFWS**

* [U.S. Fish and Wildlife Service Awards Over $1.3 Million To Protect and Restore Coastal Wetlands and Build Coastal Resiliency in California](https://www.fws.gov/press-release/2024-01/us-fish-and-wildlife-service-awards-over-13-million-protect-and-restore)
* [89 FR 4884 - Endangered and Threatened Wildlife and Plants; 90-Day Findings for 10 Species](https://www.govinfo.gov/app/details/FR-2024-01-25/2024-01454) Federal Register. Proposed Rules. Notification of petition findings and initialtion of status review - Thursday, **January 25, 2024**. [PDF](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fcontent%2Fpkg%2FFR-2024-01-25%2Fpdf%2F2024-01454.pdf&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C34fbe8d3bdea496a8f1208dc1f74e22d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638419834084690963%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=%2BhubpspUSPuU%2FjXJPydOU4kDfEdGgTFv3TAbj46QIsM%3D&reserved=0)  [TEXT](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fcontent%2Fpkg%2FFR-2024-01-25%2Fhtml%2F2024-01454.htm&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C34fbe8d3bdea496a8f1208dc1f74e22d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638419834084697601%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=G2fvq6oGAqOw1aY62Qt0mIFc4QDRywNmGpaLMNTCHZI%3D&reserved=0)  [DETAILS](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fapp%2Fdetails%2FFR-2024-01-25%2F2024-01454&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C34fbe8d3bdea496a8f1208dc1f74e22d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638419834084704002%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=IulsiDK3YT2NNNIP0gGDTtATNrsDz%2F9xbpJAXJvwh%2F4%3D&reserved=0)

### **DOI-USGS**

* [USGS partners with Nevada to map critical mineral potential with cutting-edge data in Nevada](https://www.usgs.gov/news/national-news-release/usgs-partners-nevada-map-critical-mineral-potential-cutting-edge-data)
* [Pesticides are likely impacting invertebrate life essential to our nation’s streams](https://www.usgs.gov/news/national-news-release/pesticides-are-likely-impacting-invertebrate-life-essential-our-nations)

### **NOAA**

* [NIDIS Invests Approximately $2 Million to Build Tribal Drought Resilience](https://cpo.noaa.gov/nidis-coping-with-drought-building-tribal-drought-resilience-with-support-from-the-inflation-reduction-act-ira/)

### **NPS**

* Funding Opportunity: [Avian Utilization of Mojave National Preserve to Map Important Bird Habitats](https://www.grants.gov/search-results-detail/351802) due **March 15, 2024**

### **USFS**

* [USDA Forest Service celebrates historic investments in 2023](https://www.fs.usda.gov/about-agency/newsroom/releases/usda-forest-service-celebrates-historic-investments-2023)
* Funding Opportiunity: 2024 Participatory Science Fund [Application](https://forms.office.com/Pages/ResponsePage.aspx?id=5zZb7e4BvE6GfuA8-g1GlwzL682PioVDnaThqrXqq5tUQVI2MTk0MkZCUVRYMTA5OFlCR1RMNDJUNS4u&mc_cid=a4dd09a85a&mc_eid=11d4c0de4a). This [Request for Proposals](https://mcusercontent.com/58f60e84433fe6f33c9f43749/files/b1189ba6-da4b-04d0-996a-ba0fd5f07588/2024_CS_RFP_012624.pdf?mc_cid=a4dd09a85a&mc_eid=11d4c0de4a) (RFP) seeks collaboratively designed projects using participatory science to meet resource information needs. The competition is open to all Forest Service units along with their partners. $100,000 available with a $20,000 cap per proposal. Applications due **February 26, 2024**

## **State Updates**

* [How States Can Develop Blue Carbon Programs](https://www.pewtrusts.org/en/research-and-analysis/issue-briefs/2023/12/how-states-can-develop-blue-carbon-programs?utm_campaign=2023-01-25+SPU&utm_medium=email&utm_source=Pew&subscriberkey=00QU000000X50ILMAZ)

### **Arizona**

* New [Study](https://www.mdpi.com/2306-5338/11/1/5) Measures Agriculture’s Water Footprint Across Colorado River Basin

### **California**

* Governor Newsom has announced [a series of actions and efforts](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lmdvdi5jYS5nb3YvMjAyNC8wMS8zMC9nb3Zlcm5vci1uZXdzb20tbGF1bmNoZXMtY2FsaWZvcm5pYXMtc2FsbW9uLXN0cmF0ZWd5LWZvci1hLWhvdHRlci1kcmllci1mdXR1cmUvP3V0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSIsImJ1bGxldGluX2lkIjoiMjAyNDAxMzEuODk0MTcwNjEifQ.NvxKOzeBkLtSaZLhzM67yKgT4lX5OZtoi97vw86XTYI%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828846494%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=DA5lmqStZiJLUq0NReQX%2BGYK1emRMPeGaJ1LNYdCrH4%3D&reserved=0) to restore California’s salmon population. [*California Salmon Strategy for a Hotter, Drier Future: Restoring Aquatic Ecosystems in the Age of Climate Change*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lmdvdi5jYS5nb3Yvd3AtY29udGVudC91cGxvYWRzLzIwMjQvMDEvU2FsbW9uLVN0cmF0ZWd5LWZvci1hLUhvdHRlci1Ecmllci1GdXR1cmUucGRmP3V0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSIsImJ1bGxldGluX2lkIjoiMjAyNDAxMzEuODk0MTcwNjEifQ.2YtjpDyKVizKKUj3DTWLTZuDMeRuZdeQAhMmnlINJVw%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828856461%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=1LQNodV1qXsZAYMuRtnYgfF%2B81%2Bj4x0PCLJb1oWxxKU%3D&reserved=0) specifies six priorities, including modernizing infrastructure for salmon migration and protecting water flows in key rivers. See [fact sheet](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lmdvdi5jYS5nb3Yvd3AtY29udGVudC91cGxvYWRzLzIwMjQvMDEvQ2FsaWZvcm5pYS1TYWxtb24tU3RyYXRlZ3ktRmFjdC1TaGVldC5wZGY_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMS44OTQxNzA2MSJ9.P5g3ER3vP8Oc776Wblmh_2r95P3fym6sXfITfN1Y2bU%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828864159%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=qX7I9WMiKVk3SUjW6yNuLnpKTsQScU%2BIft1ztm2grr4%3D&reserved=0)
* DWR has published the [*Status of 2020 Agricultural Water Management Plans and Implementation of Efficient Water Management Practices Report*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDQsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd2F0ZXIuY2EuZ292Ly0vbWVkaWEvRFdSLVdlYnNpdGUvV2ViLVBhZ2VzL1Byb2dyYW1zL1dhdGVyLVVzZS1BbmQtRWZmaWNpZW5jeS9BZ3JpY3VsdHVyYWwtV2F0ZXItVXNlLUVmZmljaWVuY3kvRmlsZXMvU3RhdHVzLW9mLTIwMjAtQVdNUHMtYW5kLUltcGxlbWVudGF0aW9uLW9mLUVXTVBzLVJlcG9ydC10by1MZWdpc2xhdHVyZS5wZGY_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMS44OTQxNzA2MSJ9.eZM1hC3BlsKvs499ZGBB-qKtBvni9CD5izCmoPIm4jg%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828870901%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=6gE73ZA6KmecP563G%2Ba0z%2FjS%2FiReSYDkOgS1xUV4M8s%3D&reserved=0).
* Work is underway by the State Water Resources Control Board to make all of California’s water rights records available online. See [online article](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LndhdGVyZWR1Y2F0aW9uLm9yZy93ZXN0ZXJuLXdhdGVyL2NhbGlmb3JuaWEtdW5jbG9hay13YXRlci1yaWdodHMtaXQtbW92ZXMtcmVjb3Jkcy1vbmxpbmU_bWNfY2lkPTMwMDQ2ODkxMWEmbWNfZWlkPTZkNzhkNWUwZjMmdXRtX2NhbXBhaWduPSZ1dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTMxLjg5NDE3MDYxIn0.JoDR6tSvz-9xpIQ6xtfVWm7mM5N8yHcdcFlfPvwZYnU%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828884859%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=lhO4Y2eNIl1EDpuMFdHB1ieSw4GiBGoLGiNQ1LAmQs4%3D&reserved=0) published by the Water Education Foundation
* The Sacramento-San Joaquin Delta Conservancy Board has given final approval to its [*2024 Implementation Plan*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZGVsdGFjb25zZXJ2YW5jeS5jYS5nb3Yvd3AtY29udGVudC91cGxvYWRzLzIwMjQvMDEvQUktOS4yLTIwMjQtSW1wbGVtZW50YXRpb24tUGxhbl9GSU5BTC5wZGY_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMS44OTQxNzA2MSJ9.ovG1BUB8kjMO0B3g237ha0zdMhWJb-dP7oRZksp8t54%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828911679%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=mIHhjejYPO7Xo%2BWUcPB8vfa3HZ254nW%2FcrEI%2B25colA%3D&reserved=0).
* The California Water Commission has approved a [white paper](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vY3djLmNhLmdvdi8tL21lZGlhL0NXQy1XZWJzaXRlL0ZpbGVzL0RvY3VtZW50cy8yMDI0LzAxX0phbnVhcnkvRHJvdWdodC1TdHJhdGVnaWVzLVdoaXRlLVBhcGVyX0ZpbmFsLnBkZj91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTE3Ljg4NzA5MTExIn0.4beJpuojqPCsQTzfMyrIScQSc6xY8lY5kWPqzrLyIL0%2Fs%2F2932294267%2Fbr%2F235530962770-l%3Futm_medium%3Demail%26utm_source%3Dgovdelivery&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C7e211ddda6774512793c08dc1d386c85%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638417375405886183%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=esiLpB7y6RKlOxQ6YEppbcjiem5AQlEyTpHzKg1rg60%3D&reserved=0) outlining four strategies to protect communities, fish, and wildlife in the event of drought. The list of strategies includes a scale-up of groundwater recharge, which is seen as a key element of dealing with a hotter, drier future
  + See [news release](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vY3djLmNhLmdvdi8tL21lZGlhL0NXQy1XZWJzaXRlL0ZpbGVzL0RvY3VtZW50cy9QcmVzcy9Ecm91Z2h0V2hpdGVQYXBlckFwcHJvdmVkX05ld3NSZWxlYXNlXzAxMTcyNC5wZGY_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEyNC44OTA1NDM5MSJ9.12CnJ9NAyc8tny00LJM-YSAFpAldJh-tvgfzcCVLB-4%2Fs%2F1821941275%2Fbr%2F235883461147-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C7e211ddda6774512793c08dc1d386c85%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638417375405902023%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Cg0DxDiglBxwzvlCfJMhgRX%2B%2FYnTd7trLuCa2A9q54s%3D&reserved=0).
* A recap of last year’s efforts by the California Water Data Consortium is available in the new [*Year in Review: 2023*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDQsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vY2F3YXRlcmRhdGEub3JnL25ld3MvMjAyMy15ZWFyLWluLXJldmlldy8_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDEyNC44OTA1NDM5MSJ9.2pOGtNcZHs1mIX15mI7Hz1osMuIjGkPgtiHHSeae-wU%2Fs%2F1821941275%2Fbr%2F235883461147-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C7e211ddda6774512793c08dc1d386c85%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638417375405934063%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=tU6XAuDmyhFFfy8NJJG5RS%2BbdFWTEtJyErKEYjF4pXM%3D&reserved=0).
* A one-day symposium on "[The Future of Water](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9..Tc2bOGv-9j3cIo8PbsmjiYvEzWKiDcw-TPG8J_Isrt4%2Fs%2F1821941275%2Fbr%2F235883461147-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C7e211ddda6774512793c08dc1d386c85%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638417375405914531%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=FYJwaCwPszJzQTLVfonvn%2BPbFybkvpVs9338MZcUudk%3D&reserved=0)" will be hosted by the Groundwater Resources Association of California on Friday, **February 23**, in Sacramento
* The California of Fish and Wildlife released the [proposal solicitation notice](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vbnJtLmRmZy5jYS5nb3YvRmlsZUhhbmRsZXIuYXNoeD9Eb2N1bWVudElEPTIxODExMyZpbmxpbmU9JnV0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSIsImJ1bGxldGluX2lkIjoiMjAyNDAxMTcuODg2Njg1MTEifQ.aZOsFGhlD6aEh7i0l0B0KspdY5bKlyE5yaOkOXjD6RA%2Fs%2F1821941275%2Fbr%2F235480251767-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3b379fffc9314bb6aa1108dc176e3ea5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411009464684733%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=llNIp0BnjX1ZYnNBvgU%2Bc0y3Z9x8gouE1o80m%2ByziYU%3D&reserved=0) and the [guidelines](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vbnJtLmRmZy5jYS5nb3YvRmlsZUhhbmRsZXIuYXNoeD9Eb2N1bWVudElEPTIxODExMiZpbmxpbmU9JnV0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSIsImJ1bGxldGluX2lkIjoiMjAyNDAxMTcuODg2Njg1MTEifQ.MnVsUjmJJORZQB6DCaego7Q6FBtvLa_Vpzh0szbDAso%2Fs%2F1821941275%2Fbr%2F235480251767-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3b379fffc9314bb6aa1108dc176e3ea5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411009464694678%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=FG8ZyEp%2BYw2wkyeVwdE3lkCYrZkzz1P8%2B4I4AYJ0n0g%3D&reserved=0) for [2024 Fisheries Restoration Grant Program](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd2lsZGxpZmUuY2EuZ292L0dyYW50cy9BcmNoaXZlLzIwMjQtZnJncC1wdWJsaWMtc29saWNpdGF0aW9uLW5vdGljZS1jb25jZXB0LXByb3Bvc2FsLXBoYXNlLW9wZW4_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDExNy44ODY2ODUxMSJ9.sZuNXVOuAKW9I4b8bfn14W4-EPKSGCB7qhBBAMRhxcU%2Fs%2F1821941275%2Fbr%2F235480251767-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3b379fffc9314bb6aa1108dc176e3ea5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411009464704878%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vXZ5SsswtQubETCpxamd%2Bh16IAPpuBNTyKdEabpQ3Mc%3D&reserved=0). Concept proposal applications must be submitted by **Monday, March 4**.
* The California Water Data Consortium and DWR’s Flood-Managed Aquifer Recharge (Flood-MAR) Program are teaming up for a [noontime event](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZmxvb2RtYXIub3JnL2dldC1pbnZvbHZlZC8_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5I2V2ZW50cyIsImJ1bGxldGluX2lkIjoiMjAyNDAxMTcuODg2Njg1MTEifQ.ojPPgfR-sSjEjaAsgeZfCymAqh8PemohzTnhbrxVWcM%2Fs%2F1821941275%2Fbr%2F235480251767-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3b379fffc9314bb6aa1108dc176e3ea5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411009464629261%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=lBesT%2FaE4tXJ3o09yslP6WKz%2BlgCiDkbPeDEXaAaXvQ%3D&reserved=0) on Wednesday, **February 7**. The combined [Data for Lunch and Lunch-MAR presentation](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDcsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vY3N1cy56b29tLnVzL21lZXRpbmcvcmVnaXN0ZXIvdFpFc2RPLWhxRDh2SHRBOWsyQV9fMlBwNm1Iekh3ZmE3TV83P3V0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSMvcmVnaXN0cmF0aW9uIiwiYnVsbGV0aW5faWQiOiIyMDI0MDExNy44ODY2ODUxMSJ9.RCHjsVx_HW7vuIFdQYYDdPkr0VW0R2MY4Nc-NdYLkpQ%2Fs%2F1821941275%2Fbr%2F235480251767-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3b379fffc9314bb6aa1108dc176e3ea5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411009464640914%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=CeQVxtsiB8b9oNgnUhQN9uFanibges8kE54Xdgcmcbc%3D&reserved=0) will provide information about the [Groundwater Accounting Platform](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDgsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZ3JvdW5kd2F0ZXJhY2NvdW50aW5nLm9yZz91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTE3Ljg4NjY4NTExIn0.ywHUCSxtrnZRHwdhKiqoWjUZtpw5g04eU_E6tB4h07Q%2Fs%2F1821941275%2Fbr%2F235480251767-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3b379fffc9314bb6aa1108dc176e3ea5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411009464653311%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=4LY8cPYlHD79Z4AWGzljFGbwrL7p%2BoQZ3KffEiqo1pE%3D&reserved=0), an open-source tool that helps California water managers, landowners, and water users track water budgets.
* The [Flood-Managed Aquifer Recharge (Flood-MAR) Network](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZmxvb2RtYXIub3JnLz91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTEwLjg4Mjg4MjgxIn0.w8w_JYYmiGraGA4m-1Tkycmp-qJrxRlXpkiDfjrkS5E%2Fs%2F1821941275%2Fbr%2F234605271110-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4ec36a8367374522f20a08dc1203cb62%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638405054724885977%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=oKULbsiOhxQKD8HImO4Ur1gpo7Zdjt9IiL2bbM7i0og%3D&reserved=0) is celebrating five years of advancing Flood-MAR efforts. The history is detailed in a [new report](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZmxvb2RtYXIub3JnL3dwLWNvbnRlbnQvdXBsb2Fkcy8yMDI0LzAxLzIwMjQwMTAyLUNlbGVicmF0aW5nLUZpdmUtWWVhcnMtb2YtRmxvb2QtTUFSX2ZpbmFsLnBkZj91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTEwLjg4Mjg4MjgxIn0.zmPCjHAtLYwBrCFYx_k1eWJtanvuS1T03tGSZk6cQ-w%2Fs%2F1821941275%2Fbr%2F234605271110-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4ec36a8367374522f20a08dc1203cb62%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638405054724885977%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=XaLUQHyn046SjZ%2BQgzUiESx9%2FeyHxoxjBFlIC21uK54%3D&reserved=0) posted on the network’s website.
* DWR has released the provisional statewide land use data for Water Year 2022. The data can be accessed on a number of online sources including the [California Natural Resources Agency Open Data](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZGF0YS5jbnJhLmNhLmdvdi9kYXRhc2V0L3N0YXRld2lkZS1jcm9wLW1hcHBpbmc_dXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDExMC44ODI4ODI4MSJ9.TKnTArNKYH2rMl9MzvifqhJtqe6LPASYKPqV9MwgOWE%2Fs%2F1821941275%2Fbr%2F234605271110-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4ec36a8367374522f20a08dc1203cb62%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638405054725042246%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=gP%2FFrnWoBacwDjieYQDdFaQnLPJpolApXlDaOiYT8b0%3D&reserved=0) portal, the [DWR Land Use Viewer](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZ2lzLndhdGVyLmNhLmdvdi9hcHAvQ0FEV1JMYW5kVXNlVmlld2VyLz9wYWdlPWhvbWUmdXRtX21lZGl1bT1lbWFpbCZ1dG1fc291cmNlPWdvdmRlbGl2ZXJ5IiwiYnVsbGV0aW5faWQiOiIyMDI0MDExMC44ODI4ODI4MSJ9.1TOcOIK02wuZvhtXx2YJ8cxp7AX-0fE0Ycqlcyq5Cgk%2Fs%2F1821941275%2Fbr%2F234605271110-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4ec36a8367374522f20a08dc1203cb62%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638405054725042246%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=QYjvOrNq1hRmnLNvGdDDM6nVXIbtoUZKdJD2xDdUGy8%3D&reserved=0), and the [Sustainable Groundwater Management Act Data Viewer](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vc2dtYS53YXRlci5jYS5nb3Yvd2ViZ2lzLz9hcHBpZD1TR01BRGF0YVZpZXdlciZ1dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkjY3VycmVudGNvbmRpdGlvbnMiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTEwLjg4Mjg4MjgxIn0.DlpgOP6jg0wdZtEJDrwJ5h3Wv2fZLxLhYkGe7YQ80IM%2Fs%2F1821941275%2Fbr%2F234605271110-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4ec36a8367374522f20a08dc1203cb62%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638405054725042246%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=QtaIo1KpW3OQDlZwph60sOoIQXV1XbMwbHg7g8uLXEo%3D&reserved=0). The DWR Land Use Program works with [Land IQ](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmxhbmRpcS5jb20vP3V0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSIsImJ1bGxldGluX2lkIjoiMjAyNDAxMTAuODgyODgyODEifQ.Qi0hJLE0uhxvW9mDoX_sZSHLQD4wSrStQUmQG_XqPFs%2Fs%2F1821941275%2Fbr%2F234605271110-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4ec36a8367374522f20a08dc1203cb62%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638405054725042246%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=%2F1B6KGW%2FbUow9zp%2BR1235w5B91wmHmcULHw9SCLu8%2F0%3D&reserved=0) to produce the comprehensive spatial land use database.
* [California's new water conservation rules too costly, analysts say](https://calmatters.org/environment/2024/01/california-new-water-conservation-rules-analyst-report/?emci=6c199395-c5ab-ee11-bea1-0022482237da)

### **COLORADO**

* [Governor Polis, Colorado Parks and Wildlife Grow the Outdoor Regional Partnerships Initiative](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.colorado.gov%2Fgovernor%2Fnews%2F11346-governor-polis-colorado-parks-and-wildlife-grow-outdoor-regional-partnerships-initiative&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1556176fd6444de3504d08dc22e046e9%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423593865108697%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=DjvkgU7wWpRhANeNtnlr3uFmcfX3GhEMCN8zXXRXOxY%3D&reserved=0)
* [Governor Polis and the Department of Natural Resources Release Pollinator Report](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.colorado.gov%2Fgovernor%2Fnews%2F11291-governor-polis-and-department-natural-resources-release-pollinator-report&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1556176fd6444de3504d08dc22e046e9%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423593865117777%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Q96s8UdMSI%2FDi4vJnL3aKT9Fv3braDKXE%2Fz5rDbM7vQ%3D&reserved=0)
* [Climate Change in Colorado - A Report for the Water Conservation Board](https://climatechange.colostate.edu/downloads/CCC%202024%20Climate%20Assessment%20Report%20pages%20view.pdf)
* [What climate change means for Colorado's snowpack and your tap water](https://coloradosun.com/2024/01/09/climate-change-threat-colorado-snowpack-water-in-your-faucet/?emci=9c34cc0f-edae-ee11-bea1-0022482237da)

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### **New Mexico**

* [Governor announces 50-year water action plan, setting path for water conservation, innovation](https://www.governor.state.nm.us/2024/01/30/governor-announces-50-year-water-action-plan-setting-path-for-water-conservation-innovation/)

## **Tribal Updates**

* [USGS partners with Havasupai Tribe to identify potential contaminant exposure pathways from Grand Canyon uranium mining](https://www.usgs.gov/news/national-news-release/usgs-partners-havasupai-tribe-identify-potential-contaminant-exposure)
* [In Navajo Nation, where firewood is in short supply, national forests fill the bill](https://www.nbcnews.com/news/us-news/navajo-nation-firewood-short-supply-national-forests-fill-bill-rcna131498)
* Funding Opportunities:
  + [Historic Preservation Fund - Tribal Heritage](https://www.grants.gov/search-results-detail/351332) **due February 20, 2024**
  + [Tribal Drought Resilience](https://www.grants.gov/search-results-detail/350257): To support the implementation of activities that address current and future drought risk on tribal lands across the West in the context of a changing climate. Due **February 15, 2024**.

## **Regional Updates**

* [Fort Huachuca Sentinel Landscape Winter Newsletter](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd1163023.pdf)
* New case studies on CART
  + [Buffelgrass Removal, Fire, and Climate Adaptation at Saguaro National Park](https://storymaps.arcgis.com/stories/e074b299a0244780af78ab7096f8a696)
  + [The Farmer in Training Program: Addressing Agricultural Barriers and Promoting Resilience](https://storymaps.arcgis.com/stories/fc9be44ce09b40a6b71a759a12e71f17)
* [DataStream](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDcsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZGF0YXN0cmVhbS5vcmcvZW4tY2EvP3V0bV9tZWRpdW09ZW1haWwmdXRtX3NvdXJjZT1nb3ZkZWxpdmVyeSIsImJ1bGxldGluX2lkIjoiMjAyNDAxMzEuODk0MTcwNjEifQ.fAnga8zRIenjQLn2yaGqwkAKMgvl3hWFk8sfkLpyFsg%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828892271%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=uNZswF65QvrXh4TssxjXYZrb9%2BlEzabPDr4CYtcHam8%3D&reserved=0) is a Canadian organization that has created an open data platform with water data that has been contributed by more than 260 organizations. The information can be used to tackle freshwater challenges, explore integrations with other data systems, and browse learning resources. An [online video of a webinar](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDgsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vaW50ZXJuZXRvZndhdGVyLm9yZy9ldmVudHMvc2V2ZW4teWVhcnMtb2YtZGF0YXN0cmVhbS1sZWZ0LXR1cm5zLWxlc3NvbnMtbGVhcm5lZC1hbmQtdGhlLW9wZW4tZGF0YS1yb2FkLWFoZWFkLz91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTMxLjg5NDE3MDYxIn0.wN_xUEfj1ivKR3EZ2Ht2Qz4kRcWTlll0pVHLfyVvrcQ%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828898415%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=XogLWDWAMssr7J4Qy8901lsqYkDlRckwE2FOpV2oEFI%3D&reserved=0) about the platform is available from the [Internet of Water Coalition](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vaW50ZXJuZXRvZndhdGVyLm9yZz91dG1fbWVkaXVtPWVtYWlsJnV0bV9zb3VyY2U9Z292ZGVsaXZlcnkiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTMxLjg5NDE3MDYxIn0.tpaIjNYAfw9B-zA7L6vRu9NaV6aslw9K1ZQgiIlifSk%2Fs%2F1821941275%2Fbr%2F236262055263-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C58088852b05e47425d9308dc226f56d2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423108828904880%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Zck85X%2FjcYaSn4VcUZ2GD4NoflPYcq4KoqSQUUxhMpE%3D&reserved=0).
* [No more prizes for killing ‘nuisance’ animals under these hunting contest bans](https://stateline.org/2024/01/30/no-more-prizes-for-killing-nuisance-animals-under-these-hunting-contest-bans/?emci=c2a56a35-6dbf-ee11-b660-002248223197)
* Webinar: [Harnessing Water Data to Enable Reuse Innovation](https://internetofwater.org/events/water-data-for-reuse-innovation-webinar/) **Tuesday, Feb 6, 10:00 am–11:00 am ET**. [Register](https://zoom.us/webinar/register/WN_GHk_Q66ST0eUv9ffrt-rAg#/registration)
* Virtual workshop: [Defending and Growing the core by breaking the cycle of annual grass invasion](https://uwyo.zoom.us/webinar/register/WN_K73nhE2_RouKeJn1q0-PZQ#/registration) **April 3, 2024 -9:00 am to 4:00 pm MT**. Free and open to anyone. Register early, space is limited.
* [Webinar series: Landscape Conservation in Action](https://landscapeconservation.org/knowledge-center/webinars/) by The Network for Landscape Conservation
* [Clean energy or river?](https://www.azcentral.com/story/news/local/arizona-environment/2023/12/29/idaho-mine-clean-energy-needs-against-indigenous-survival/71758189007/)
* [Friends of Reservoirs: Update January 1, 2024](https://www.friendsofreservoirs.com/?mailpoet_router&endpoint=view_in_browser&action=view&data=WzE4NiwiN2QxZGE1MTA0OWQ5IiwxODUyLCI2NnVhNWdnMXpyZ29vb280d3NvNGNnOG9rd2t3Y3NvdyIsNDUxLDBd)
* Funding Opportunity: [Desert Fish Habitat Partnership RFP](https://shoutout.wix.com/so/07Opri1sb?languageTag=en&cid=9345dc06-3b73-4a36-ab05-43fb1742c1e4) due **March 8, 2024**

### **WestfAST**

* [January 2024 WestFAST Newsletter](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwesternstateswater.us2.list-manage.com%2Ftrack%2Fclick%3Fu%3D669f45bd21de8ee8fbb3d9180%26id%3D20ce6c0cc5%26e%3Dc3cf7dd5f3&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cab11f03edb6544b499d908dc23729a99%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638424222327284968%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=9sKc4KuFp%2BuhC2YVwNleupC%2FHxT8DCIxT%2BUMEtcycKM%3D&reserved=0): Biden-Harris Administration Finalizes Rule to Prevent Inactive PFAS from Reentering Commerce; New USGS map shows where damaging earthquakes are most likely to occur in US; Pesticides are likely impacting invertebrate life essential to our nation’s streams; 2023 was the world’s warmest year on record, by far; and more

### **WRRC**

* [Reflections: Repeating Some Themes](https://wrrc.arizona.edu/publication/weekly-wave-reflections-repeating-some-themes)
* **March 12–13**: [WRRC 2024 Annual Conference](https://wrrc.arizona.edu/conference/2024): Implementing Water Solutions Through Partnerships
* Funding Opportunity: The WRRC is now accepting proposals for the FY 2024 Water Resources Research Act (WRRA) Section 104(g) National Competitive Grants Program. Proposals must be submitted by email to Jessie Hampton ([**jessiehampton@arizona.edu**](mailto:jessiehampton@arizona.edu))  **by Wednesday, March 27, 2024**.  Visit our [**website**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Xev4vO27w7rQh0iPzPliHMyXTYznHy8LU1ZORNxsrAEpJYsMRDaKzBJWBipwj0esWfOpKeEyOS5hCe2IimOzJJvSBSy_AZC2uv3KOYMJ6f4iN7HH1Fv0vIrrZyfRE-s7ki4kJXjkltFsb8iwZD2bRC8IHVwFJ7jJ4kddJkvEEAg%3D%26c%3Df5aeLmuq6IOV1iqJkZEtISCrcvWNJzSOiobveziHp-j9R-PJ-AB3cg%3D%3D%26ch%3D8kP9jnO1JOuKg7nx58RIXQkrHilw4OfHigWRtjAgp10Ol13gzIEsIA%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C56c67af0067a43de94f608dc1946dc5b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638413039368275696%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=JGX3c3PbWZxlEc2T%2Fo%2BCrj4DoANIcpgMx%2BTeyMGxEfU%3D&reserved=0) for program information and application guidance. More information on the WRRA grant programs administered by the WRRC can be found [**here**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001Xev4vO27w7rQh0iPzPliHMyXTYznHy8LU1ZORNxsrAEpJYsMRDaKzOy3Qpgf5kwPtGc3HwElDn6PZl_4SS0DUDEkmuZc81AHaxzngtTNpWss8_9pb9hA2KBXM8IRQXBVbiDF7zsR03_TJp8B2PZ7OHzye-Xjb7u2_PvYr7BsX6MZ23TZqYOleiCBQ_a661xS%26c%3Df5aeLmuq6IOV1iqJkZEtISCrcvWNJzSOiobveziHp-j9R-PJ-AB3cg%3D%3D%26ch%3D8kP9jnO1JOuKg7nx58RIXQkrHilw4OfHigWRtjAgp10Ol13gzIEsIA%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C56c67af0067a43de94f608dc1946dc5b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638413039368281634%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=l90tKpifXEKCAT2319%2Fu8YhqBsyWcXnUapoYjjImFJE%3D&reserved=0).
* WRRC Weekly Wave – [January 26, 2024](https://myemail.constantcontact.com/WRRC-Weekly-Wave--2nd-Annual-Southwest-Groundwater---Ag-Symposium-Fosters-Collaboration.html?soid=1109945124084&aid=G4GdBFUQFTc)
* WRRC Weekly Wave – [January 19, 2024](https://myemail.constantcontact.com/WRRC-Weekly-Wave--Register-for-the-AAWWA-Annual-Meeting-.html?soid=1109945124084&aid=c0ULyfa6ae4)
* [WRRC Weekly Wave –](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001wDtOa83Cmj31BmcT3jjNrqH5R-7VMVZFodQChY1DbAlZVnkTqTvCVIK3GYdrmBdWeSDKDumTBj10t_3vW9iSNHcbiSQ-DxcwJQ720VMKNaqPp1YvRlISwiipTvLSlmDYCp2IQMCDKarYxU2YxTCZTA%3D%3D%26c%3DPxvNEGfPNrm9DXusDJ9Sgpq4-m2t4KLKwNDLQD7IHWovc8PN8gSeTw%3D%3D%26ch%3DJt4irAMYhCtvarMv1vsrbS76U4yISNzGs6PA6GzdDs_5ndO4H5sCxw%3D%3D&data=05%7C01%7Cmichelle.bell%40ag.tamu.edu%7Cc93c735c67f745d136a308dbc9a74a0d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638325492562545479%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wrfNk84NzvWcJwLfFwUKRJXpsq2RDL5dglwQOEg5PuQ%3D&reserved=0) [January 12, 2024](https://myemail.constantcontact.com/WRRC-Weekly-Wave--Registration-Now-Open-for-WRRC-2024-Annual-Conference.html?soid=1109945124084&aid=1AfAPXUQemk)
* WRRC Weekly Wave – [January 5, 2024](https://myemail.constantcontact.com/WRRC-Weekly-Wave--Reflections--Repeating-Some-Themes.html?soid=1109945124084&aid=EuUQ87iLnCs)

# **Military Readiness, Homeland Security, Disaster Preparedness and Aviation**

## **Military Readiness**

### **DoD**

* [Senior enlisted leaders to discuss military quality-of-life fixes](https://www.militarytimes.com/news/pentagon-congress/2024/01/29/senior-enlisted-leaders-to-discuss-military-quality-of-life-fixes/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* Webinar: Science Support for Advancing Cultural Resource Surveys and Management on **February 7th (1:00 PM-1:30 PM EDT).** Environmental Security Technology Certification Program (ESTCP) is a demonstration and validation program within the DOD designed to advance technology to meet end-user needs. An overview will be provided for ESTCP Projects selected under the FY24 Topic of “Advancing Technology for Rapid Survey and Assessment of Cultural Resources on DoD Lands.”
  + [ESTCP FY 2025 Solicitation](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fserdp-estcp.mil%2Fnewsitems%2Fdetails%2F4ebeef4d-1432-41f4-91e9-1058445246f9%2Festcp-releases-fy-2025-solicitation&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C9e6777e65b2341f5d49308dc20cfb97b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638421323781516243%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=UU4I5RwM%2BCawtiNTgocRnF6JU6HbPewZbYgoejXQYQY%3D&reserved=0)
  + [Teams Link](https://nam10.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fv2%2F%3Fmeetingjoin%3Dtrue%23%2Fl%2Fmeetup-join%2F19%3Ameeting_MTRjNDgwMzktMTBlOS00MGIxLTljY2MtZDk2NTFhNGIyODEy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252247e8ea78-d399-4ad9-9358-2c027c32dc69%2522%252c%2522Oid%2522%253a%25222e75d684-1ae7-43b0-b82d-77caf1ace48c%2522%257d%26anon%3Dtrue%26deeplinkId%3D4487d9d4-23cf-4293-9e3d-d5dea98306f0&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C9e6777e65b2341f5d49308dc20cfb97b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638421323781525106%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=FniNmj%2F7iZ%2Fbt1cNts9AGkYSKf6fFwzah1kh04Nc2WE%3D&reserved=0) or Audio: Dial in: 1 (509) 385-0685; Participant Code: 315 914 240#
  + [Recording Link](https://www.denix.osd.mil/cr/)
* [The Pentagon is already testing tomorrow’s AI-powered swarm drones, ships](https://www.defenseone.com/technology/2024/01/pentagon-already-testing-tomorrows-ai-powered-swarm-drones-ships/393528/?oref=defense_one_breaking_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Defense%20One%20Breaking%20News:%20January%2023%2C%202024&utm_term=newsletter_d1_alert)
* [The Defense Budget: What’s Ahead](https://defensecommunities.org/2024/01/the-defense-budget-whats-ahead/)
* [B-21 production is a go, Pentagon says](https://www.defenseone.com/defense-systems/2024/01/b-21-production-go-pentagon-says/393529/?oref=defense_one_breaking_nl)
* Funding Opportunity: ESTCP released a [solicitation](https://urldefense.com/v3/__https:/serdp-estcp.mil/workingwithus/solicitation?id=2b6ea9e0-5282-4b43-96c6-7d50f820beb8__;!!May37g!LgDoEDDBa8j7vM2E5mWRJajIxuvAj7jWSvdwtetqxvg6zSOVt2n4xukWlJRIC2ejETe6fueuKoyv4xMDZ9chgy8n5zFNfrc$) requesting proposals for demonstrations of environmental and installation energy technologies beginning in FY 2025. The pre-proposal **deadline is March 7, 2024**
* [Pentagon to install rooftop solar panels as part of clean energy plan](https://www.militarytimes.com/news/pentagon-congress/2024/01/17/pentagon-to-install-rooftop-solar-panels-as-part-of-clean-energy-plan/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [A better cyber service](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.militarytimes.com%2Fclick%2F33885775.103141%2FaHR0cHM6Ly93YXJvbnRoZXJvY2tzLmNvbS8yMDI0LzAxL2EtYmV0dGVyLWN5YmVyLXNlcnZpY2UvP3V0bV9zb3VyY2U9c2FpbHRocnUmdXRtX21lZGl1bT1lbWFpbCZ1dG1fY2FtcGFpZ249bWlsLWViYiZTVG92ZXJsYXk9MzQyZjVhNTgtYzM3Yi00MTQyLWIwNDktMWY3MzczMzViNTA3%2F57588738498e574579743a61B8c59548d&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf4ec9c4f446f4663e77808dc0d270e8b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638399708657374845%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=bc8woE4tBMRAplffrf35jP0MAPbDjfZueoC9sBYADmM%3D&reserved=0)

### **REPI**

* [DOD REPI January Newsletter](https://content.govdelivery.com/accounts/USGOVREPI/bulletins/383c423): Enhancing Recreation Opportunities Near Military Installations through the 2024 Readiness and Recreation Initiative
  + Funding Opportunity: Eligible projects must occur within REPI Partnership Opportunity Areas, defined as a military installation or range’s priority area for REPI projects. Please refer to the [REPI Interactive Map](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vcmVwaS5vc2QubWlsL21hcC8iLCJidWxsZXRpbl9pZCI6IjIwMjQwMTMwLjg5MzQ5NjcxIn0.DRRV7XXXIWS55yAYwplAlIchXRlBRL0zDaYjjJfwxUo%2Fs%2F3020479700%2Fbr%2F236201091770-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cd6e239f97ee647da7a7c08dc21cf4943%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638422421369302450%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=ORyR9rya4MvLoxzYOs7NsZXqCtIliKROLvOZflvAbj0%3D&reserved=0) to determine eligibility locations. Projects will be selected through a National Park Service-led competition amongst projects solicited and nominated by each LWCF State Lead Agency. Eligible applicants seeking a grant under the Readiness & Recreation Initiative must contact their LWCF State Lead Agency to get details about their state’s process for identifying and selecting projects for submission under this competition. Each State Lead Agency will release its state-specific NOFOs before the national-level NOFO deadline of **July 12, 2024**. List of the lead agencies: [here.](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3Lm5wcy5nb3Yvc3ViamVjdHMvbHdjZi9jb250YWN0LWxpc3QuaHRtIiwiYnVsbGV0aW5faWQiOiIyMDI0MDEzMC44OTM0OTY3MSJ9.BJcrFO0hyp2ZKiywmehVu7Hj7IcF450fwKGohpdaaUQ%2Fs%2F3020479700%2Fbr%2F236201091770-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cd6e239f97ee647da7a7c08dc21cf4943%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638422421369308925%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=oUwULmAHc8wgmIgQhHJxl1TGS2u72GP%2FzahhkosuB9U%3D&reserved=0)
  + Interested applicants can join the **REPI Program and National Park Service for a** [2024 Readiness and Recreation Initiative Help Session](https://bah16f18.adobeconnect.com/rjlm05vyzw57/)on **February 28 from 1:00 – 2:00 ET** to learn more about the opportunity, ask questions, and workshop potential projects.

### **USAF**

* [USAF Wraps Up Flight Testing on Electric Aircraft, Complete with Casualty Evac](https://www.airandspaceforces.com/usaf-flight-testing-electric-aircraft-casualty-evacuation/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Where might the US station its B-21 bombers to deter China?](https://www.defensenews.com/air/2024/01/18/where-might-the-us-station-its-b-21-bombers-to-deter-china/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Air Force confirms B-21 flight testing underway at Edwards AFB](https://www.defenseone.com/defense-systems/2024/01/air-force-confirms-b-21-flight-testing-underway-edwards-afb/393420/?oref=defense_one_breaking_nl)
* [Expect noisier skies near Nellis Air Force Base as Red Flag begins](https://www.stripes.com/branches/air_force/2024-01-15/nellis-air-force-base-red-flag-12683948.html?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)

### **Army**

* [New Army space plan anticipates 'operator'-level space capabilities, general says](https://www.defenseone.com/policy/2024/01/new-army-space-plan-anticipates-operator-level-space-capabilities-general-says/393824/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [US Army seeks new interceptor to counter cruise missiles](https://www.defensenews.com/land/2024/01/25/us-army-seeks-new-interceptor-to-counter-cruise-missiles/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [How one Army unit uses cheap drones and ChatGPT to train others in modern warfare](https://www.defenseone.com/defense-systems/2024/01/how-one-army-unit-uses-cheap-drones-and-chatgpt-train-others-modern-warfare/393640/?oref=defense_one_breaking_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Defense%20One%20Breaking%20News:%20January%2025%2C%202024&utm_term=newsletter_d1_alert)
* [How many soldiers in a platoon? The U.S. Army by the numbers](https://taskandpurpose.com/military-life/us-army-numbers/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Army to refine requirements for next-generation satellite terminals](https://spacenews.com/army-to-refine-requirements-for-next-generation-satellite-terminals/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Army lays out its vision for space in future operations](https://www.armytimes.com/news/your-army/2024/01/09/army-lays-out-its-vision-for-space-in-future-operations/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Army tests long-range quantum radio communication](https://www.defenseone.com/technology/2023/12/army-tests-long-range-quantum-radio-communication/392979/?oref=d1_army_nl)

### **Navy**

* [CNO Releases Priorities: America’s Warfighting Navy](https://www.navy.mil/Press-Office/Press-Releases/display-pressreleases/Article/3639874/cno-releases-priorities-americas-warfighting-navy/)
* [Navy taps data, microgrids to modernize and innovate against climate change](https://defensescoop.com/2024/01/29/navy-data-microgrids-modernize-innovate-against-climate-change/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Mideast waters challenge unmanned vessels, says US Navy leader](https://www.c4isrnet.com/artificial-intelligence/2024/01/29/mideast-waters-challenge-unmanned-vessels-says-us-navy-leader/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Commander: Navy's new Task Group 59.1 to usher unmanned systems into 'operational realm'](https://breakingdefense.com/2024/01/commander-navys-new-task-group-59-1-to-usher-unmanned-systems-into-operational-realm/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [What the Navy is learning from its fight in the Red Sea](https://www.militarytimes.com/news/your-navy/2024/01/18/what-the-navy-is-learning-from-its-fight-in-the-red-sea/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [How the Navy is using deployed ships to improve maintenance](https://www.defenseone.com/defense-systems/2024/01/how-navy-using-deployed-ships-improve-maintenance/393451/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [US Navy’s four unmanned ships return from Pacific deployment](https://www.defensenews.com/naval/2024/01/16/us-navys-four-unmanned-ships-return-from-pacific-deployment/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Navy tests 'tactical' employment of unmanned ships in months-long exercise](https://breakingdefense.com/2024/01/navy-tests-tactical-employment-of-unmanned-ships-in-months-long-exercise/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)

### **USMC**

* [Marine Corps’ new amphibious vehicles will soon deploy to the Pacific](https://www.militarytimes.com/news/your-marine-corps/2024/01/25/marine-corps-new-amphibious-vehicles-will-soon-deploy-to-the-pacific/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Stewards of the Land: Understanding the Hazard Areas of Barry M. Goldwater](https://www.dvidshub.net/news/462094/stewards-land-understanding-hazard-areas-barry-m-goldwater)
* [Yuma County Fairgrounds may move due to Marine base aircraft](https://www.azfamily.com/2024/01/18/yuma-county-seeks-relocation-fairgrounds-due-interference-with-marine-base/)
* Johnson Valley Shared Use Area Temporary Closure Schedule Update: The Johnson Valley Shared Use Area will be temporarily closed to the public beginning Thursday, **February 15** through Tuesday **February 27, 2024** while the Marine Corps conducts critical military training in the area. More info [here](https://nam10.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.29palms.marines.mil%2Fjohnsonvalley%2F&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C178a07f7cb0e4ddebece08dc138d16bc%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638406743887853527%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=pOOfqJ9TaDC9BikD3iMx8aXLdX212x3VQFWKNj52mdc%3D&reserved=0).
* [US Marine Corps Tests MADIS Air Defense System in Arizona](https://www.thedefensepost.com/2024/01/15/us-madis-air-defense-test/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Marine rotational force units expand Corps’ Pacific footprint](https://www.marinecorpstimes.com/news/your-marine-corps/2024/01/05/marine-rotational-force-units-expand-corps-pacific-footprint/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [USMC new information command needs a common operational picture for digital landscape](https://defensescoop.com/2024/01/05/marine-corps-information-command-needs-common-operational-picture-digital-landscape/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Marine Corps using exercises to mature new Information Command](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.militarytimes.com%2Fclick%2F33899419.107125%2FaHR0cHM6Ly9kZWZlbnNlc2Nvb3AuY29tLzIwMjQvMDEvMDQvbWFyaW5lLWNvcnBzLWluZm9ybWF0aW9uLWNvbW1hbmQtZXhlcmNpc2VzLW1hdHVyZS8_dXRtX3NvdXJjZT1zYWlsdGhydSZ1dG1fbWVkaXVtPWVtYWlsJnV0bV9jYW1wYWlnbj1taWwtZWJiJlNUb3ZlcmxheT0zNDJmNWE1OC1jMzdiLTQxNDItYjA0OS0xZjczNzMzNWI1MDc%2F57588738498e574579743a61B1c90e95c&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ce8626ffcacb045c2609008dc0def06ae%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638400567521513126%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6A3DUKkEL5zSpzhNitSoOUr4vHnd%2Bd69lLOVuOxQ3Ec%3D&reserved=0)
* [New in 2024: Marine amphibious combat vehicle variants will arrive](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.marinecorpstimes.com%2Fclick%2F33885775.103141%2FaHR0cHM6Ly93d3cubWFyaW5lY29ycHN0aW1lcy5jb20vbmV3cy95b3VyLW1hcmluZS1jb3Jwcy8yMDI0LzAxLzA0L25ldy1pbi0yMDI0LW1hcmluZS1hbXBoaWJpb3VzLWNvbWJhdC12ZWhpY2xlLXZhcmlhbnRzLXRvLWFycml2ZS8_dXRtX3NvdXJjZT1zYWlsdGhydSZ1dG1fbWVkaXVtPWVtYWlsJnV0bV9jYW1wYWlnbj1taWwtZWJiJlNUb3ZlcmxheT0zNDJmNWE1OC1jMzdiLTQxNDItYjA0OS0xZjczNzMzNWI1MDc%2F57588738498e574579743a61B667082cc&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf4ec9c4f446f4663e77808dc0d270e8b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638399708655499201%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=XRlsjYxEH2xgfXXuu28hZGGQetOtNZbYd8%2FJeD1IlGk%3D&reserved=0)
* [New in 2024: Marine amphibious vehicles on track for safety milestone](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.marinecorpstimes.com%2Fclick%2F33885775.103141%2FaHR0cHM6Ly93d3cubWFyaW5lY29ycHN0aW1lcy5jb20vbmV3cy95b3VyLW1hcmluZS1jb3Jwcy8yMDI0LzAxLzA0L25ldy1pbi0yMDI0LW1hcmluZS1hbXBoaWJpb3VzLXZlaGljbGVzLWZvY3VzLW9uLXNhZmV0eS1taWxlc3RvbmUvP3V0bV9zb3VyY2U9c2FpbHRocnUmdXRtX21lZGl1bT1lbWFpbCZ1dG1fY2FtcGFpZ249bWlsLWViYiZTVG92ZXJsYXk9MzQyZjVhNTgtYzM3Yi00MTQyLWIwNDktMWY3MzczMzViNTA3%2F57588738498e574579743a61B6bfd03a2&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf4ec9c4f446f4663e77808dc0d270e8b%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638399708656280937%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=EQ6ZGFp6LmNTi6MWOAu%2FKiMxjtEpDKdLIrfFv3fVP6k%3D&reserved=0)

### **Space Force**

* [Where the Space Force’s new ‘theory of success’ succeeds](https://www.defenseone.com/ideas/2024/01/where-space-forces-new-theory-success-succeeds/393526/?oref=defense_one_breaking_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Defense%20One%20Breaking%20News:%20January%2023%2C%202024&utm_term=newsletter_d1_alert)
* [Congress approves Space Force part-timers, but still no Space Guard](https://www.militarytimes.com/news/your-military/2024/01/16/congress-approves-space-force-part-timers-but-still-no-space-guard/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [How Space Force is raising its cyber defenses](https://www.defenseone.com/policy/2024/01/how-space-force-raising-its-cyber-defenses/393197/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)
* [Space Force is crafting in-house cyber teams but sees need for closer work with USCYBERCOM](https://www.nextgov.com/cybersecurity/2024/01/space-force-crafting-house-cyber-teams-sees-need-closer-work-uscybercom/393172/?oref=ngfcw_ftt_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Nextgov/FCW%20Federal%20Tech%20Today%20-%20January%209%2C%202024&utm_term=newsletter_ng_today)
* [Space Force close to adopting strategy for commercial acquisitions](https://www.c4isrnet.com/battlefield-tech/space/2024/01/05/space-force-close-to-adopting-strategy-for-commercial-acquisitions/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)

## **Homeland Security / Disaster Preparedness**

* [New USGS map shows where damaging earthquakes are most likely to occur in US](https://www.usgs.gov/news/national-news-release/new-usgs-map-shows-where-damaging-earthquakes-are-most-likely-occur-us)
* [US Geological Survey inks partnership to look beneath Earth’s surface using quantum sensing](https://www.nextgov.com/emerging-tech/2024/01/us-geological-survey-inks-partnership-look-beneath-earths-surface-using-quantum-sensing/393377/?oref=ngfcw_ftt_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Nextgov/FCW%20Federal%20Tech%20Today%20-%20January%2017%2C%202024&utm_term=newsletter_ng_today)
* [How to prevent America’s aging buildings from collapsing – 4 high-profile disasters send a warning](https://www.route-fifty.com/infrastructure/2024/01/how-prevent-americas-aging-buildings-collapsing-4-high-profile-disasters-send-warning/393359/?oref=rf-today-nl)
* [Extreme weather cost $80 billion this year. The true price is far higher.](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flink.route-fifty.com%2Fclick%2F33654760.28268%2FaHR0cHM6Ly93d3cucm91dGUtZmlmdHkuY29tL2ZpbmFuY2UvMjAyMy8xMi9leHRyZW1lLXdlYXRoZXItY29zdC04MC1iaWxsaW9uLXllYXItdHJ1ZS1wcmljZS1mYXItaGlnaGVyLzM5MjgwMS8_b3JlZj1yZi10b2RheS1ubA%2F542dc73f3b35d0811c8bba13B6b84e959&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb4a67050f8954493080508dbffe0098a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638385109924406334%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=T%2BO9BS7lzUGYwuKKIXxngb%2F9RSrnBs24wWCJ8pCF3J4%3D&reserved=0)

### **FEMA**

* [First-ever Response and Recovery Review, Highlights Accomplishments Amid Unique Disasters](https://www.fema.gov/press-release/20240131/fema-releases-first-ever-response-and-recovery-review-highlights)
* [FEMA Announces Strategic Plan Progress, Positions Agency for Year of Resilience](https://www.fema.gov/press-release/20240131/fema-announces-strategic-plan-progress-positions-agency-year-resilience)
* FEMA has released the funding notice for the [Fiscal Year 2024 Assistance to Firefighters Grants (AFG Program)](https://www.fema.gov/grants/preparedness/firefighters/assistance-grants) which will award $324 million to enhance the safety of the public and firefighters nationwide against fire-related deaths and hazards. Application closes Friday **March 22**, at **5 pm** ET
* The [Climate Risk and Resilience Portal](https://climrr.anl.gov/) (ClimRR) is an award-winning and free national online source that provides climate data down to the neighborhood level. ClimRR provides easy access to climate data to integrate future conditions into Hazard Mitigation Plans, land use plans, infrastructure design and FEMA’s [Resilience Analysis and Planning Tool](https://www.fema.gov/about/reports-and-data/resilience-analysis-planning-tool) (RAPT)
* Seeks feedback by Feb 9th on draft guide, ["Climate Adaptation Planning for Emergency Managers,"](https://www.fema.gov/sites/default/files/documents/fema_npd-draft-climate-adaptation-planning_2023.pdf)
* [FEMA 2023 National Tribal Strategy Progress Report](https://www.fema.gov/sites/default/files/documents/fema_national-tribal-strategy-progress-report_2023.pdf) - registration for the ninth-annual [Tribal Nations Training Week](https://cdp.dhs.gov/news-media/article/registration-opens-for-2024-tribal-nations-training-week) to be held **March 9-16**, at [FEMA’s Center for Domestic Preparedness (CDP)](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxODAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vY2RwLmRocy5nb3YvIiwiYnVsbGV0aW5faWQiOiIyMDI0MDEyMy44OTAxMzg3MSJ9.zWK1K8fN9cYzg4ZXewOmB-lIn6rJsQWzhMaFBXXUz-c%2Fs%2F10033766%2Fbr%2F235853581243-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C94a724ffafeb4c8f68bd08dc1c8dc284%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638416642425330360%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=x2Y7VBVNzSiwQ65hjoha3hm0vzYQTm3YtQ51Q8MD%2BP4%3D&reserved=0) in Anniston, Alabama. Register by March 6 to attend!
* Register for the **Feb. 13 – 14** - [31st annual National Dam Safety Program Technical Seminar](https://training.fema.gov/generaladmissionsapplication/staticforms/startapplication.aspx).
* Funding Opportunities:
  + FEMA announced the second funding opportunity for the [Safeguarding Tomorrow Revolving Loan Fund](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZlbWEuZ292L2dyYW50cy9taXRpZ2F0aW9uL3N0b3JtLXJsZiIsImJ1bGxldGluX2lkIjoiMjAyNDAxMDkuODgyNDE2NjEifQ.D7Pv6C138jRisok6Vyw2OxUKnPKFwTqeBrAdqmyaKQo%2Fs%2F10033766%2Fbr%2F234552927306-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ccf6f4fc82f724c743c5308dc11540bb8%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638404299925141356%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=w%2BQdyyYQWkvb8Mbgm7RuwCzXgpJ8Z9GQYhVvmKzxaYM%3D&reserved=0) (RLF) grant program to make communities safer from natural hazards. The Safeguarding Tomorrow RLF funding notice is available at [Grants.gov](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjYsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vZ3JhbnRzLmdvdi9zZWFyY2gtcmVzdWx0cy1kZXRhaWwvMzUxNTUyIiwiYnVsbGV0aW5faWQiOiIyMDI0MDEwOS44ODI0MTY2MSJ9.1MGRSLfrMov3GO09UB-d0NBd3l7dYbN8ugh3vy7LqT8%2Fs%2F10033766%2Fbr%2F234552927306-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ccf6f4fc82f724c743c5308dc11540bb8%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638404299925297606%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=K1UrL89zy%2BO6%2BSxklBSestcHVFsY0UlWhkHsAX1jF4w%3D&reserved=0). Eligible entities must apply for funding using the [Non-Disaster (ND) Grants Management System (ND Grants).](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjcsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZlbWEuZ292L2dyYW50cy90b29scy9ub24tZGlzYXN0ZXItZ3JhbnRzLW1hbmFnZW1lbnQtc3lzdGVtIiwiYnVsbGV0aW5faWQiOiIyMDI0MDEwOS44ODI0MTY2MSJ9.FESQGX1QcyFaQNEjz7WSndaFqReqPAlegZKjQlAeCQg%2Fs%2F10033766%2Fbr%2F234552927306-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ccf6f4fc82f724c743c5308dc11540bb8%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638404299925297606%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Sn6Vqhp4gSbIqbsaD2ACv82%2B%2FrNCvEMLLWexXAZRlkg%3D&reserved=0) Due **April 30**.
  + FEMA Publishes Resources for Developing BRIC and FMA Grant Applications. These resources can be used to help develop applications for these two FEMA hazard mitigation grants. The application period for both programs closes on **Feb. 29, 2024**.
  + [BRIC Program Support Material Resources for Fiscal Year 2023](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTcsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZlbWEuZ292L2dyYW50cy9taXRpZ2F0aW9uL2J1aWxkaW5nLXJlc2lsaWVudC1pbmZyYXN0cnVjdHVyZS1jb21tdW5pdGllcy9yZXNvdXJjZXMiLCJidWxsZXRpbl9pZCI6IjIwMjMxMjE5Ljg3MzcwMTkxIn0.zXEwbpKZHpESIBlvq3P0o2vCZ73Z6Z8rqZKuM2CvuCU%2Fs%2F10033766%2Fbr%2F233442936595-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C106254f7e6a04385fa5d08dc00efc6d6%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638386277043360970%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=9PKEdvEdgBPT93QDIOGz4paW4%2BTDb6G1v%2FEy%2Ffr8oj4%3D&reserved=0)
  + [Flood Mitigation Assistance Program Support Resources for Fiscal Year 2023](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTgsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZlbWEuZ292L2dyYW50cy9taXRpZ2F0aW9uL2Zsb29kLW1pdGlnYXRpb24tYXNzaXN0YW5jZS9mbWEtcmVzb3VyY2VzIiwiYnVsbGV0aW5faWQiOiIyMDIzMTIxOS44NzM3MDE5MSJ9._wj6zK1t03u_1qjP7QMkgy4jpAsuX40KjAbgY4nsT54%2Fs%2F10033766%2Fbr%2F233442936595-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C106254f7e6a04385fa5d08dc00efc6d6%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638386277043360970%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=TkMzhJdO8z6erlgBU9B5Kv3o%2F5dARO8P8Qd7dvKwyT4%3D&reserved=0)
  + Hazard Mitigation Grant Program (HMGP) Notice of Interest (NOI) Due: **February 16, 2024**. Sub-application Due: **June 10, 2024**. [Learn more.](https://www.caloes.ca.gov/office-of-the-director/operations/recovery-directorate/hazard-mitigation/hazard-mitigation-grant-program/)
  + Second Round of Funding to Mitigate Repetitive Flooding. Last eligible disaster declaration date is **May 31, 2024**. The funding opportunity is available on [Grants.gov](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTksInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmdyYW50cy5nb3YvIiwiYnVsbGV0aW5faWQiOiIyMDIzMTEyMS44NTk5MDkzMSJ9.F2T49TCqKFZdl6AHCMrgbt_cMrPEu8TBee8L1VtP9XQ%2Fs%2F10033766%2Fbr%2F231398207689-l&data=05%7C01%7Cmichelle.bell%40ag.tamu.edu%7C78b5f10d8af14f9e4cc008dbead09168%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638361953766032040%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=S7xJPfPiQimmx0wTyKACUb3zxlbXk1vfpp2HfQSauPc%3D&reserved=0).

### **Cyber**

* February 7 at 11:30 ET: [*CISA Live!* – *Boosting Water Sector Cybersecurity*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmxpbmtlZGluLmNvbS9ldmVudHMvY2lzYWxpdmUtYm9vc3Rpbmd3YXRlcnNlY3RvcmN5YjcxNTg4NTAxMDYwMTQ4MDE5MjAvYWJvdXQvIiwiYnVsbGV0aW5faWQiOiIyMDI0MDIwMS44OTQ5OTYxMSJ9.3E5o0Waxgp00Ukqv7vIMPx6n5fOq2jiqcW2QS_3SHSg%2Fs%2F691733148%2Fbr%2F236378163205-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C9a01dd05dee4458df3ed08dc235b1576%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638424121340075723%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=2hLMAgtHbo8hI6IEXiHDuN6tx5kgf2ahKcZwgzj%2BWb0%3D&reserved=0) event on the critical importance of water sector cybersecurity.
* [Cyber, intelligence chiefs urge U.S. to strengthen against Chinese cyber threats](https://www.nextgov.com/cybersecurity/2024/01/cyber-intelligence-chiefs-urge-us-strengthen-against-chinese-cyber-threats/393806/?oref=ngfcw_ftt_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Nextgov/FCW%20Federal%20Tech%20Today%20-%20February%201%2C%202024&utm_term=newsletter_ng_today)
* [States slowly embrace ‘whole-of-state’ cybersecurity approach](https://www.route-fifty.com/cybersecurity/2024/01/states-slowly-embrace-whole-state-cybersecurity-approach/393734/?oref=rf-today-nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Route%20Fifty%20Today:%20February%2001%2C%202024&utm_term=newsletter_rf_today)
* CISA, EPA and FBI published [“Incident Response Guide: Water and Wastewater Systems (WWS) Sector.”](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmNpc2EuZ292L3Jlc291cmNlcy10b29scy9yZXNvdXJjZXMvd2F0ZXItYW5kLXdhc3Rld2F0ZXItc2VjdG9yLWluY2lkZW50LXJlc3BvbnNlLWd1aWRlLTAiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTE4Ljg4NzU1NzIxIn0.ZB7IQ4wDjsW8H0mKVX4v0Rj9xoS3UUlXyUsnJfjWgao%2Fs%2F691733148%2Fbr%2F235580634522-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cc9f91b2c911d4d7c2e8708dc18632f06%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638412061494332498%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZEaSbQSnP2Pc5nSawukxEKhEZnev%2BBz48hiQHpcumAs%3D&reserved=0)
* [A thumbs-up for State's 3-year-old cyber bureau](https://www.defenseone.com/policy/2024/01/states-cyber-bureau-has-raised-us-profile-cyber-globally-watchdog-says/393382/?oref=defenseone_today_nl)
* [CISA needs better collaboration with the EPA and water sector, watchdog says](https://www.nextgov.com/cybersecurity/2024/01/cisa-needs-better-collaboration-epa-and-water-sector-watchdog-says/393362/?oref=ngfcw_ftt_nl)
* [State's cyber bureau has ‘raised the U.S. profile on cyber globally,’ watchdog says](https://www.nextgov.com/cybersecurity/2024/01/states-cyber-bureau-has-raised-us-profile-cyber-globally-watchdog-says/393336/?oref=ng-home-top-story&utm_source=Sailthru&utm_medium=email&utm_campaign=Nextgov/FCW%20Federal%20Tech%20Today%20-%20January%2016%2C%202024&utm_term=newsletter_ng_today)

### **Wildfire**

* [Forest Service releases strategy to expand prescribed fire training in West](https://www.fs.usda.gov/inside-fs/leadership/forest-service-releases-strategy-expand-prescribed-fire-training-west)
* [Rising Wildfire Risks Prompt States to Look for New Approaches to Resilience](https://www.pewtrusts.org/en/research-and-analysis/articles/2024/01/16/rising-wildfire-risks-prompt-states-to-look-for-new-approaches-to-resilience?utm_campaign=2023-01-25+SPU&utm_medium=email&utm_source=Pew&subscriberkey=00QU000000X50ILMAZ)
* [$138 million investment to support wildland firefighting announced in Boise](https://www.ktvb.com/article/news/local/wildfire/acting-deputy-security-interior-announces-investment-wildland-fire-support-nifc-visit-boise/277-92884504-02b7-4b77-81c1-197568951dd9) by Acting Deputy Secretary of the Interior Laura Daniel-Davis during a visit to the [National Interagency Fire Center](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fstateforesters.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D2492b27b98fbec5ae0cfbf521%26id%3D9a915cc7fe%26e%3De56d7a4004&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C6e46b92b4208430e4f8608dc13a75571%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638406856615976637%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=1TCHvUuSvnZlhvCupuF922OT8KMO3k1eo7QTkXxVwrc%3D&reserved=0) in Boise, announced the national investment.
* [How current is that wildfire risk map? Depends on the state.](https://www.eenews.net/articles/how-current-is-that-wildfire-risk-map-depends-on-the-state/)
* [20-year study confirms prescribed burning, forest thinning reduce risks of catastrophic wildfire](https://www.uniondemocrat.com/news/article_49296bda-b029-11ee-95f7-171698d01d03.html)
* Webinar Series: [Tribal Forestry: Understanding Current Issues and Challenges](https://yff.yale.edu/speaker-series/tribal-forestry-understanding-current-issues-and-challenges) every Thursday from **January 18 to April 25** from 12:00–12:55 pm U.S. ET - [Register here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fstateforesters.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D2492b27b98fbec5ae0cfbf521%26id%3Db8cb95dd7f%26e%3De56d7a4004&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C6e46b92b4208430e4f8608dc13a75571%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638406856616101475%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=C3o3vaD1w%2FLnPiFTLfzZvaRy7K6vgb6k6QlH06S9yw4%3D&reserved=0).
* [StoryMap: Using IFTDSS to protect Yosemite's Mariposa Grove](https://storymaps.arcgis.com/stories/7c2b391be9a946728d03c72e18ab64d5)
* Funding Opportunities:
  + [The Action, Implementation, & Mitigation (AIM) Program](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3D87f256bf2d%26e%3D2a59c08000&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf735bfac95cb40bdd8ba08dc1ec4554a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638419075815338128%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=DqjftgOFurFOKwCr41qgaFB8IStMkPrERYQlVcF04%2BQ%3D&reserved=0)is now accepting REQUEST FOR CONCEPT PAPERS are due **February 23** [Learn more about the grant and your eligibility here!](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3D019e108d85%26e%3D2a59c08000&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf735bfac95cb40bdd8ba08dc1ec4554a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638419075815344950%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Pft6DYCjZ%2B%2FM6Y%2FGD4DuiFaLleSZlW9qpxK%2BzDi7fZc%3D&reserved=0) The AIM grant is available for a wide variety of capacity-building activities, including personnel, planning efforts, and wildfire risk reduction work on non-federal lands.
  + The FY 2023 Assistance to Firefighters Grant (AFG) Application period closes **Mar. 8, 2024 at 5 p.m. ET.** Plan your FY 2023 AFG application by reviewing the FY 2023 AFG NOFO [here](https://www.fema.gov/grants/preparedness/firefighters/assistance-grants/documents).
  + [Bureau of Land Management California Wildlife Program](https://www.grants.gov/search-results-detail/351722): Due **March 8, 2024.**

**REGIONAL**

* [Climate Change Is Stifling Forests Across the Western US](https://www.msn.com/en-us/weather/topstories/climate-change-is-stifling-forests-across-the-western-u-s/ar-AA1n0NDj)
* [Climate changing: Research shows times for ‘prescribed burns’ in the West shifting](https://idahocapitalsun.com/2024/01/15/climate-changing-research-shows-times-for-prescribed-burns-in-the-west-shifting/)

**CALIFORNIA**

* [Prescribed burns can prevent wildfires. Here's why they don't get done more often](https://kjzz.org/content/1869246/prescribed-burns-can-prevent-wildfires-heres-why-they-dont-get-done-more-often)
* [Megafires Take a Toll on California Wildlife](https://www.fs.usda.gov/research/psw/news/featured/megafires-take-toll-california-wildlife)
* [Conservation Corps of Long Beach receives national award for tree-replacement program](https://sigtrib.com/conservation-corps-of-long-beach-receives-national-award-for-tree-replacement-program/)

**COLORADO**

* [Impacts from 109 years of wildfires at Rocky Mountain National Park](https://www.denver7.com/news/local-news/a-forest-that-is-completely-changed-in-depth-look-at-a-century-of-wildfires-at-rocky-mountain-national-park)

**UTAH**

* [Utah marks three years of declining wildfires, celebrates success of Fire Sense Program](https://www.heraldextra.com/sanpete-county/2024/jan/17/utah-marks-three-years-of-declining-wildfires-celebrates-success-of-fire-sense-program/)

## **Aviation**

* [Charting The Course For Sustainable Aviation](https://www.ibtimes.com/charting-course-sustainable-aviation-3723365)
* [Hearing: The State of American Aviation and the FAA](https://transportation.house.gov/calendar/eventsingle.aspx?EventID=407183)
* [NREL Delivers Ultra-Detailed Sustainable Aviation Fuel Combustion Simulation](https://www.nrel.gov/news/features/2024/on-the-ground-in-colorado-nrel-is-simulating-sustainable-aviation-fuel-combustion-during-flight.html?utm_source=NREL+News&utm_campaign=0665ee9c2a-EMAIL_CAMPAIGN_2019_10_23_10_59_COPY_01&utm_medium=email&utm_term=0_807f77e7f4-0665ee9c2a-282462641)
* [Airports are finally back to their pre-pandemic normal, Fitch says](https://www.route-fifty.com/infrastructure/2024/01/us-airports-are-finally-back-their-pre-pandemic-normal-fitch-says/393595/?oref=rf-finance-popup-nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Route%20Fifty%E2%80%99s%20Public%20Finance%20Update:%20January%2024%2C%202024&utm_term=newsletter_rf_popup_finance)
* [Air Taxi Firms Joby, Archer, Beta Announce Plans to Electrify Airports](https://www.flyingmag.com/air-taxi-firms-joby-archer-beta-announce-plans-to-electrify-airports/)
* [AOPA calls on FAA to establish safe pathway to BVLOS operations](https://www.aopa.org/news-and-media/all-news/2024/january/10/aopa-calls-on-faa-to-establish-safe-pathway-to-bvlos-operations?utm_source=ebrief&utm_medium=email)
* [An unmanned passenger drone in China could herald flying cars](https://www.vox.com/future-perfect/2024/1/5/24023892/flying-cars-china-j-storrs-hall-technology-innovation-helicopter)
* [NASAO and FAA Signs MOU to Enhance Cooperative Partnership](https://stateaviationjournal.com/index.php/national-news/nasao-and-faa-signs-mou-to-enhance-cooperative-partnership)
* [Major developments for air taxis expected in 2024](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr.smartbrief.com%2Fresp%2FrzAuCTuxcODywDdLCigmirCicNsbKb%3Fformat%3Dmultipart&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cdef56f40680e4ee08b6b08dc0d3c100a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638399798835645608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=of1lSq8edq22Yk4CNeaodMWSXfTtetea5C16qwQGcUs%3D&reserved=0)
* [Colo. airport sued by residents for violating airspace](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fr.smartbrief.com%2Fresp%2FrzAuCTuxcODywDdMCigmirCicNugsc%3Fformat%3Dmultipart&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cdef56f40680e4ee08b6b08dc0d3c100a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638399798835645608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=CDXvcptE0eLzg8W5Md8cSPI5VninISQqfN9NxX78980%3D&reserved=0)

**FAA**

* [Dangerous Laser Strikes Increase to Highest Numbers](https://www.faa.gov/newsroom/dangerous-laser-strikes-increase-highest-numbers)
* Nearly $250 Million in BIL Funding to Modernize Airports in 37 States. See [data visualization](https://www.faa.gov/bil/airport-infrastructure)
* [U.S. Senate Has Until Early March to Finalize FAA Reauthorization Bill](https://www.flyingmag.com/u-s-senate-has-until-early-march-to-finalize-faa-reauthorization-bill/)
* FAA License Approvals Support a Record Year for Commercial Space in 2023. In 2023, commercial space had another record year with 124 FAA-licensed operations, including 117 launches and seven reentries. FAA Associate Administrator for Commercial Space Transportation Kelvin Coleman remarks: [Watch](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LnlvdXR1YmUuY29tL3dhdGNoP3Y9bjlUM19NOWN4N1kiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTIzLjg4OTg0MTExIn0.m2Z0psY_b1ZcMSOAewVv-oKBkXoVrtK1LTj7iS28KMg%2Fs%2F60191143%2Fbr%2F235800918452-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf6e790434d1547dd0c9e08dc1c33715d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638416254483296491%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=f8oo5XEDy175og0N4JZJMxDovjrrNmAPeeOqbjMKaHw%3D&reserved=0) and [search](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZhYS5nb3YvZGF0YV9yZXNlYXJjaC9jb21tZXJjaWFsX3NwYWNlX2RhdGEiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTIzLjg4OTg0MTExIn0.WGklvnmG-gN-0RRKhCtFq2xuMP7XLtQ0E0UtlV2cUSY%2Fs%2F60191143%2Fbr%2F235800918452-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf6e790434d1547dd0c9e08dc1c33715d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638416254483310109%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=AY3K3zUnhsCrJuJkvm48IWZOYhZD8ib8cclekguWNl8%3D&reserved=0) the FAA commercial space database.
* [Guidance on Completing Commercial Space Launch or Reentry License Applications](https://www.faa.gov/media/73991)
* FAA Commercial Space Conference: **Feb. 21-22, 2024,** in Washington, D.C. [here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmNzdGNvbmZlcmVuY2Uuc3BhY2UvIiwiYnVsbGV0aW5faWQiOiIyMDI0MDEyMy44ODk4NDExMSJ9.lpqfkCF_bJ7wiQCXNARkfXmM-sd3JEI7nJpmUIlcJpI%2Fs%2F60191143%2Fbr%2F235800918452-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf6e790434d1547dd0c9e08dc1c33715d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638416254483327686%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=tNA3ABEABELEBmjxtQIJqHwJf220Soy5EaDOAloSYgI%3D&reserved=0)
* The FAA is responsible for the safe and efficient integration of space operations into the U.S. airspace system. [Watch](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDUsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8veW91dHUuYmUvYlRmRXlram5iZWsiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTIzLjg4OTg0MTExIn0.gzP47T_A-X8bs_EHq7tXGtNK90LQTb0JljsJV1-85Y0%2Fs%2F60191143%2Fbr%2F235800918452-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf6e790434d1547dd0c9e08dc1c33715d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638416254483346903%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6RSKiQuQCIJtVDO%2BndG5xbjndfXTyjcPevv8cWrP%2FDM%3D&reserved=0) and [learn](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZhYS5nb3Yvc3BhY2UvYWlyc3BhY2VfaW50ZWdyYXRpb24iLCJidWxsZXRpbl9pZCI6IjIwMjQwMTIzLjg4OTg0MTExIn0.8LB6mcabCxVImoW_TSCEIBj9UlSNiz1aJGMsX3Ewb1s%2Fs%2F60191143%2Fbr%2F235800918452-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf6e790434d1547dd0c9e08dc1c33715d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638416254483356940%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ZPREABls4wmZF7lD9j1WpOSZpXg6%2FJC3OP%2BF1qywGoY%3D&reserved=0) how the FAA accomplishes this in the busiest and most complex airspace in the world.

**DRONES**

* [As drone threats mount, one company offers a different way to respond](https://www.youtube.com/watch?v=sgPxLiyVEFE)
* [Companies Are Making Direct-to-Consumer Delivery Drones – Are People Buying Them?](https://uavcoach.com/consumer-delivery-drones/?utm_medium=email&_hsmi=290709075&_hsenc=p2ANqtz-_XhGlIPl9pktdJBeAwt9bcJrGCc9vQa1eVt9P-pEizbsV5a_DnZ-GuEofuu2peFNZ8kMtRH1MP7OrNTA6PiTIemn8Id0sAYyIXegUkMjbzz53iZa0&utm_content=290709075&utm_source=hs_email)
* CISA, in coordination with the FBI Cyber Division, released [*Cybersecurity Guidance: Chinese-Manufactured UAS*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmNpc2EuZ292L3Jlc291cmNlcy10b29scy9yZXNvdXJjZXMvY3liZXJzZWN1cml0eS1ndWlkYW5jZS1jaGluZXNlLW1hbnVmYWN0dXJlZC11YXMiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTE3Ljg4Njc5MDcxIn0._DLf8lio6MRkjCwypPBcpNAxX3ImtXkWq31n0FV9ccw%2Fs%2F691733148%2Fbr%2F235491427827-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3f939e48b7b94d19ee7608dc177b688d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411066004627844%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vyi5%2FpwTSZMDWO9HqLzQ6lQAxrfAYyggX3GS8COT0hU%3D&reserved=0)*.* The product is a continuation of CISA’s suite of products related to UAS cybersecurity, including [*Cybersecurity Best Practices for Operating Commercial Unmanned Aircraft Systems*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmNpc2EuZ292L3Jlc291cmNlcy9jeWJlcnNlY3VyaXR5LWJlc3QtcHJhY3RpY2VzLW9wZXJhdGluZy1jb21tZXJjaWFsLXVubWFubmVkLWFpcmNyYWZ0LXN5c3RlbXMiLCJidWxsZXRpbl9pZCI6IjIwMjQwMTE3Ljg4Njc5MDcxIn0.h0QsyihGIaYBdTfgZFLFGPCbwd1Ms4kBuVhjW7c7gto%2Fs%2F691733148%2Fbr%2F235491427827-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3f939e48b7b94d19ee7608dc177b688d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411066004638018%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=IaztMnfYiXu7f1PJMdZD0a8vqjxGfXaN3ECLB1kBCCw%3D&reserved=0) and [*Secure Your Drone: Privacy and Data Protection Guidance*](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flnks.gd%2Fl%2FeyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmNpc2EuZ292L3Jlc291cmNlcy10b29scy9yZXNvdXJjZXMvc2VjdXJlLXlvdXItZHJvbmUtcHJpdmFjeS1hbmQtZGF0YS1wcm90ZWN0aW9uLWd1aWRhbmNlIiwiYnVsbGV0aW5faWQiOiIyMDI0MDExNy44ODY3OTA3MSJ9.vf-TNisufHoS45AZiE23m0VrPsd5eJ80LAi8ICXIur8%2Fs%2F691733148%2Fbr%2F235491427827-l&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3f939e48b7b94d19ee7608dc177b688d%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638411066004645835%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=1eGMHdKYzTHip35KBrp5rp5XnKPfEiBi6V6hn6zqPgA%3D&reserved=0).
* [CISA, FBI warn on risks of China-made drones](https://www.nextgov.com/cybersecurity/2024/01/cisa-fbi-warn-risks-china-made-drones/393410/?oref=ngfcw_ftt_nl&utm_source=Sailthru&utm_medium=email&utm_campaign=Nextgov/FCW%20Federal%20Tech%20Today%20-%20January%2018%2C%202024&utm_term=newsletter_ng_today)
* [Drone deliveries could reach new heights in 2024](https://www.axios.com/2024/01/02/delivery-drones-2024-amazon-zipline-wing)
* [NASA drones fly for Air Taxi research](https://www.electronicsweekly.com/news/nasa-drones-fly-for-air-taxi-research-2024-01/)

## **Spectrum**

* [Nearly $80M For Wireless Innovation](https://www.ntia.doc.gov/press-release/2024/biden-harris-administration-awards-nearly-80m-wireless-innovation)
* [NTIA 2023: A Year in Review](https://www.ntia.doc.gov/blog/2024/ntia-2023-year-review)
* [New Marine Radios Cement Electromagnetic Spectrum Superiority](https://www.marines.mil/News/News-Display/Article/3651559/new-marine-radios-cement-electromagnetic-spectrum-superiority/)
* [Governor Polis and Colorado Broadband Office Announce Unprecedented Funding for Broadband through Advance Colorado Broadband Grant Program](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.colorado.gov%2Fgovernor%2Fnews%2F11296-governor-polis-and-colorado-broadband-office-announce-unprecedented-funding-broadband&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1556176fd6444de3504d08dc22e046e9%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423593865135590%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=tUQugUTNI34Pdfl%2BnE8cAELKNDjzqx85ObnWSmTmUWM%3D&reserved=0)
* [US seeks dismissal of Ligado’s $40 billion roadblocked 5G spectrum claim](https://spacenews.com/us-seeks-dismissal-of-ligados-40-billion-roadblocked-5g-spectrum-claim/)
* [Native nations with scarce internet are building their own broadband networks](https://stateline.org/2024/01/17/native-nations-with-scarce-internet-are-building-their-own-broadband-networks/?emci=9ec8f5a1-35b5-ee11-bea1-0022482237da&emdi=5bb4b129-4bb5-ee11-bea1-0022482237da&ceid=41089)
* [2024 is going to be a big year for broadband funding](https://www.emergingtechbrew.com/stories/2024/01/04/2024-us-broadband-funding?mbcid=33893026.98877)
* [New law eases 5G spectrum shortage in the US—for now](https://www.emergingtechbrew.com/stories/2024/01/04/new-law-5g-spectrum-shortage?mbcid=33893026.98877)

# **GIS**

* [New USGS map shows where damaging earthquakes are most likely to occur in US](https://www.usgs.gov/news/national-news-release/new-usgs-map-shows-where-damaging-earthquakes-are-most-likely-occur-us)
* [Maps Strengthen Collaboration Between Tribes and Federal Agencies](https://eos.org/articles/maps-strengthen-collaboration-between-tribes-and-federal-agencies)

# **Miscellaneous**

## **FEDERAL**

* [ERDC leads advances in sustainable materials for military construction](https://www.erdc.usace.army.mil/Media/News-Stories/Article/3656261/erdc-leads-advances-in-sustainable-materials-for-military-construction/)
* [Congress passes third stopgap funding bill instead of full FY24 budget](https://www.defensenews.com/congress/2024/01/18/congress-passes-third-stopgap-funding-bill-instead-of-full-fy24-budget/?utm_source=sailthru&utm_medium=email&utm_campaign=mil-ebb&SToverlay=342f5a58-c37b-4142-b049-1f737335b507)

### **DOI**

* [Interior Department Welcomes New Biden-Harris Appointees, Announces Steve Feldgus as Principal Deputy Assistant Secretary for Land and Minerals Management](https://www.doi.gov/pressreleases/interior-department-welcomes-new-biden-harris-appointees-announces-steve-feldgus)
* [BLM California selects Jeremiah Karuzas as new Deputy State Director, Energy and Minerals](https://www.blm.gov/press-release/blm-california-selects-jeremiah-karuzas-new-deputy-state-director-energy-and-minerals)
* [New Agreement Between Seven Federal Agencies to Implement the American Climate Corps](https://www.doi.gov/pressreleases/biden-harris-administration-announces-new-agreement-between-seven-federal-agencies)
* This Week at the Interior - [January 19, 2024](https://www.youtube.com/watch?v=OZQijSWKVcw)
* This Week at the Interior - [January 12, 2024](https://www.youtube.com/watch?v=kD9yzomRWnM)

### **Infrastructure**

* [FACT SHEET: Nearly $5 Billion for Major Transportation Projects Nationwide](https://www.whitehouse.gov/briefing-room/statements-releases/2024/01/25/fact-sheet-president-biden-announces-nearly-5-billion-for-major-transportation-projects-nationwide/)
* [USDOT Funds Upgrade to Critical Rail Lines in California](https://content.govdelivery.com/accounts/USDOT/bulletins/3877c92)
* [USDOT Issues $4.9B in Infrastructure Project Grants](https://aashtojournal.transportation.org/usdot-issues-4-9b-in-infrastructure-project-grants/)
* [$729 Million to Repair Roads and Bridges Damaged by Natural Disasters and Extreme Weather Events](https://highways.dot.gov/newsroom/fhwa-announces-729-million-repair-roads-and-bridges-damaged-natural-disasters-and-extreme)
* [Infrastructure ‘bootcamps’ help smaller cities win federal grants](https://www.route-fifty.com/infrastructure/2024/01/infrastructure-bootcamps-help-smaller-cities-win-federal-grants/393554/)
* [Brightline gets another big boost from Biden to build Vegas line](https://www.route-fifty.com/infrastructure/2024/01/brightline-gets-another-big-boost-biden-build-vegas-line/393555/?oref=rf-today-nl)
* [Bonds Approved for Brightline West High-Speed Rail](https://content.govdelivery.com/accounts/USDOT/bulletins/3866249)
* [States warn of ‘Band-Aids and duct tape’ for road maintenance](https://stateline.org/2024/01/02/states-warn-of-band-aids-and-duct-tape-for-road-maintenance/?emci=53f50512-6da9-ee11-bea1-0022482237da)
* [Governor Katie Hobbs Announces $95 Million Federal Grant for I-10 Expansion](https://azgovernor.gov/office-arizona-governor/news/2024/01/governor-katie-hobbs-announces-95-million-federal-grant-i-10)
* [Arizona leaders cheer funding for I-10 expansion](https://chamberbusinessnews.com/2024/01/23/arizona-leaders-cheer-funding-for-i-10-expansion/)
* Vehicles
  + [USDOT Announces the Draft National V2X Deployment Plan](https://www.youtube.com/watch?v=mBMc28Y82yg)
  + [16 Republican governors urge Biden to roll back proposed EV standards](https://www.usatoday.com/story/news/politics/2024/01/23/16-republican-governors-urge-biden-to-roll-back-proposed-ev-standards/72317415007/?tbref=hp)
  + [ADOT seeks bids to construct 21 electric vehicle charging stations](https://content.govdelivery.com/accounts/AZDOT/bulletins/3866430)
  + [City officials plead for more say in how AVs are deployed](https://www.route-fifty.com/infrastructure/2024/01/city-officials-plead-more-say-how-avs-are-deployed/393300/?oref=rf-home-top-story)
  + [Over $46 Million to Enhance EV Charging Reliability and Workforce Development](https://content.govdelivery.com/accounts/USEERE/bulletins/385dcff)
  + [Administration Announces Grants to Upgrade Almost 4,500 Public Electric Vehicle Chargers](https://highways.dot.gov/newsroom/biden-harris-administration-announces-grants-upgrade-almost-4500-public-electric-vehicle)

## **STATES**

### **ARIZONA**

* [TRANSCRIPT: Governor Hobbs 2024 State of the State Address](https://azgovernor.gov/office-arizona-governor/news/2024/01/transcript-governor-hobbs-2024-state-state-address)
* [Governor Katie Hobbs Releases FY2025 Executive Budget Proposal](https://azgovernor.gov/office-arizona-governor/news/2024/01/governor-katie-hobbs-releases-fy2025-executive-budget-proposal)
* [Governor Hobbs Nominates James E. Goughnour to Arizona Game and Fish](https://azgovernor.gov/office-arizona-governor/news/2024/01/governor-hobbs-nominates-james-e-goughnour-arizona-game-and)
* [Huge Arizona deficit looms as Gov. Katie Hobbs proposes new budget](https://news.yahoo.com/arizona-faces-1-billion-plus-120324403.html#:~:text=Spending%20plan%20unveiled%3A%20Arizona%27s%20deficit%20forecast%20grows%20to,billion%20when%20other%20projects%20and%20transfers%20are%20added.)
* [Gov. Katie Hobbs targets transportation, ESA program to close $889M budget hole](https://www.kgun9.com/news/political/gov-katie-hobbs-targets-transportation-esa-program-to-close-889-million-budget-hole)

### **caLIFORNIA**

* [2024-25 State Budget Proposal Protects Core Priorities and Ensures Fiscal Stability](https://www.gov.ca.gov/2024/01/10/2024-25-state-budget-proposal-protects-core-priorities-and-ensures-fiscal-stability/)
* [California Natural Resources Agency Blog](https://resources.ca.gov/Newsroom/Page-Content/News-List/Blog-Happy-New-Year?utm_medium=email)
* [New Build.ca.gov Website Showcases Historic Investments in California Infrastructure](https://www.gov.ca.gov/2024/01/09/new-build-ca-gov-website-showcases-historic-investments-in-california-infrastructure/)

### **colorado**

* [Governor Polis Delivers 2024 State of State Address](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.colorado.gov%2Fgovernor%2Fnews%2F11326-governor-polis-delivers-2024-state-state-address-focused-reducing-housing-costs-transit&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1556176fd6444de3504d08dc22e046e9%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423593865124672%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=RLmqGtwJtK%2BUYB2JaqKKU7be%2F7%2FibnlRoPLr69RKaN0%3D&reserved=0)
* [Governor Polis Celebrates Brigadier General Laura Clellan’s Promotion to the Rank of Major General](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.colorado.gov%2Fgovernor%2Fnews%2F11316-governor-polis-celebrates-brigadier-general-laura-clellans-promotion-rank-major-general&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1556176fd6444de3504d08dc22e046e9%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638423593865130285%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=wSXwbUYUQOHcCnbFWcTFjjF%2BPkRIG4XYvmQWHnAvioo%3D&reserved=0)
* Colorado recently launched a [Colorado Climate Action](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fcoresiliency.us13.list-manage.com%2Ftrack%2Fclick%3Fu%3D1d97570d5b1d9d9b89bf4591b%26id%3D182ceaf794%26e%3D1278e580ca&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf0d49f0320ca41abb37308dc1a99402c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638414492714419212%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=t5qmEyV7vA4wxN4JvZdoj7O51eigAbbBs5vPCKIfXeM%3D&reserved=0) website – a one-stop clearinghouse for Coloradans highlighting State goals, actions, resources, and how to get involved.
* [Colorado Resiliency Framework Implementation Annual Progress Report 2023](https://drive.google.com/file/d/1nWPi-olf7Zy2XyJPX_OISkQJU-3PDPSv/view?mc_cid=cf8360c535)

### **Nevada**

* [Governor Lombardo Announces Chief of Staff Transition](https://gov.nv.gov/Newsroom/PRs/2023/2023-12-27_Governor_Lombardo_Announces_Chief_of_Staff_Transition/)

### **New Mexico**

* [New Mexico is Made to Lead: Governor delivers second State of the State address, announces legislative agenda](https://www.governor.state.nm.us/2024/01/16/new-mexico-is-made-to-lead-governor-delivers-second-state-of-the-state-address-announces-legislative-agenda/)

### **UTAH**

* [Gov. Cox delivers his 2024 State of the State address](https://governor.utah.gov/2024/01/18/gov-cox-delivers-his-2024-state-of-the-state-address/)