**WESTERN REGIONAL PARTNERSHIP**

Monthly Update

**SEPTEMBER 2025**

****WRP sends out monthly updates on agency efforts relevant to the WRP Mission. This includes publicly available information from WRP Partners and agency news releases, etc. to assist in creating greater awareness of current WRP Partner actions. If you have any updates you would like to share, please email that information to amyduffy@westernregionalpartnership.org.

# **WRP Updates**

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## **WRP Tribal Engagement Committee (TEC)**

You are cordially invited to participate in the **WRP TEC**call on **Friday, October 31st**.This call will begin at 10:00 am Pacific. Please click [here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwrpinfo.org%2Frsvp%2F%3FmeetingId%3D90229&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf5bfcb8290b147de014c08de01fd6a4a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638950385091351312%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=UUIVOhYcf1q8EYtlhArlAT4NGpP%2FUT23CteK13%2FHUpo%3D&reserved=0) to RSVP. The featured presentations are:

* ***Native American Fish & Wildlife Society Update***by Dr. Julie Thorstenson, Executive Director, Native American Fish and Wildlife Society
* ***Integrating Geospatial and Environmental Sciences to Advance Community-Driven Tribal Water Research*** by Dr. Joe Hoover, Assistant Professor, Department of Environmental Science, U of A Indigenous Resilience Center- and - Anupama Sethuraman, Department of Environmental Science (PhD Student, U of A)

The **September 26th WRP TEC call** featured presentations on:

* *How the Department of Energy Office of Indian Energy Supports Tribes on their Energy Journey*by David F. Conrad, Acting Director/Deputy Director, Office of Indian Energy Policy and Programs
* *Choctaw Nation of Oklahoma’s Emerging Aviation Program: Overview and History*by James L Grimsley, Executive Director - Advanced Technology Initiatives, Choctaw Nation of Oklahoma

The meeting recording is available [here](https://youtu.be/d_XoRTTFAXQ).

## **WRP Deep-Dives**

There are three Deep-Dives in support of the current WRP Priority of “*Enhancing Resilience to Avoid Cascading Disaster*”:

* Water Security/Resilience
* Wildland Fire (response/ prevention)
* Aviation/Airspace Needs

WRP Deep-Teams (comprised of state, federal and tribal entities) regularly meet to receive updates by SMEs and discuss WRP action items.

[**2024 Report: Enhancing Resilience to Avoid Cascading Disaster** (July 2024)](https://wrpinfo.org/media/1971/2024-wrp-report_final.docx) This report includes the outcomes and findings by the three WRP Deep-Dives.

For more details contact amyduffy@westernregionalpartnership.org

# **Energy**

## **Federal Updates**

* [Permitting Council Adds Three New Critical Mineral Mining Projects to FAST-41 Transparency Status](https://www.permitting.gov/newsroom/press-releases/permitting-council-adds-three-new-critical-mineral-mining-projects-fast-41)
* [Report to Congress on U.S. Nuclear Weapons Tests](https://news.usni.org/2025/08/21/report-to-congress-on-u-s-nuclear-weapons-tests?utm_source=sailthru)

### **FERC**

* [FERC Issues Staff Report on Implementation of Executive Order 14303 Restoring Gold Standard Science; May 23, 2025](https://ferc.gov/GSS)
* [Summaries | September 2025 Commission Meeting](https://ferc.gov/news-events/news/summaries-september-2025-commission-meeting)
* [Chairman Rosner's Letter to the RTOs/ISOs on Large Load Forecasting](https://ferc.gov/news-events/news/chairman-rosners-letter-rtosisos-large-load-forecasting)
* [FERC Takes Action to Enhance Reliability of the U.S. Electric Grid](https://ferc.gov/news-events/news/ferc-takes-action-enhance-reliability-us-electric-grid)
* [FERC Staff Issues Environmental Assessment on Impacts of Order No. 872 on QF Development](https://ferc.gov/news-events/news/ferc-staff-issues-environmental-assessment-impacts-order-no-872-qf-development)
* [FERC Staff Issues Draft Environmental Impact Statement for the Anderson Dam Hydroelectric Project Exemption (P-5737-032)](https://ferc.gov/news-events/news/ferc-staff-issues-draft-environmental-impact-statement-anderson-dam-hydroelectric)
* [FERC Announces Technical Conference on Wildfire Mitigation and the Bulk-Power System; Directs NERC to Prepare Report](https://ferc.gov/news-events/news/ferc-announces-technical-conference-wildfire-mitigation-and-bulk-power-system)
* Chairman Rosner’s Letter Re: Review of Federal Energy Regulatory Commission Agency Actions
	+ [September 8, 2025, through September 19, 2025](https://www.ferc.gov/news-events/news/chairman-rosners-letter-re-review-federal-energy-regulatory-commission-actions-0)
	+ [August 25, 2025, through September 5, 2025](https://ferc.gov/news-events/news/chairman-rosners-letter-re-review-federal-energy-regulatory-commission-actions)
* [September 2025 Highlights | FERC insight | Volume 8](https://www.ferc.gov/media/julyaugust-2025-highlights-ferc-insight-volume-8)

### **DOE**

* [Energy Department Announces Termination of 223 Projects, Saving Over $7.5 Billion](https://www.energy.gov/articles/energy-department-announces-termination-223-projects-saving-over-75-billion)
* [$625 Million Investment to Reinvigorate and Expand America’s Coal Industry](https://www.energy.gov/articles/energy-department-announces-625-million-investment-reinvigorate-and-expand-americas-coal)
* [Energy Department Returns $13 Billion in Unobligated Wasteful Spending to American Taxpayers](https://www.energy.gov/articles/energy-department-returns-13-billion-unobligated-wasteful-spending-american-taxpayers)
* [Energy Department Launches Speed to Power Initiative, Accelerating Large-Scale Grid Infrastructure Projects](https://www.energy.gov/articles/energy-department-launches-speed-power-initiative-accelerating-large-scale-grid)
* [DOE to return $13 billion in clean energy funds to Treasury](https://www.washingtonexaminer.com/policy/energy-and-environment/3824148/doe-to-return-13-billion-in-clean-energy-funds-to-treasury/?utm_source=Daily%20on%20Energy%20092525_09/25/2025)
* [Powering the Future: Secretary Wright Calls on the National Petroleum Council for Energy Study](https://www.energy.gov/fecm/articles/powering-future-secretary-wright-calls-national-petroleum-council-energy-study?utm_source=Daily%20on%20Energy%20092425_09/24/2025)

**EIA**

* [Total Energy Monthly Data](https://www.eia.gov/totalenergy/data/monthly/)
* [Short-Term Energy Outlook - U.S. Energy Information Administration (EIA)](https://www.eia.gov/outlooks/steo/?utm_medium=PressOps)
* [Natural Gas Monthly](https://www.eia.gov/naturalgas/monthly/)
* [Monthly Crude Oil and Natural Gas Production](https://www.eia.gov/petroleum/production/)
* [Petroleum Supply Monthly](https://www.eia.gov/petroleum/supply/monthly/)
* [U.S. Movements of Crude Oil by Rail](https://www.eia.gov/petroleum/transportation/)
* [Monthly Energy Review](https://www.eia.gov/totalenergy/data/monthly/)
* [Electric Power Monthly](https://www.eia.gov/electricity/monthly/)
* [Liquids Pipeline Projects](https://www.eia.gov/petroleum/data.php#movements)

### **DOI**

* [Interior Unleashes American Coal Power in Bold Move to Advance Trump Administration Priorities](https://www.doi.gov/pressreleases/interior-unleashes-american-coal-power-bold-move-advance-trump-administration)

### **DOI-BLM**

* [BLM oil and gas lease sale in Colorado generates over $6.7 million in revenue](https://www.blm.gov/press-release/blm-oil-and-gas-lease-sale-colorado-generates-over-67-million-revenue)
* [BLM to offer federal coal lease sale near Skyline Mine](https://www.blm.gov/press-release/blm-offer-federal-coal-lease-sale-near-skyline-mine)
* [BLM seeks initial input for March 2026 sale of oil and gas leases in Utah](https://www.blm.gov/press-release/blm-seeks-initial-input-march-2026-sale-oil-and-gas-leases-utah)

## **State Updates**

* [Utah, Colorado Governors: Geothermal Energy Unlocks America’s Future](https://www.newsweek.com/utah-colorado-governors-geothermal-energy-unlocks-americas-future-opinion-2132175)
* AZ: [Governor Katie Hobbs Acts to Cut Red Tape, Unleash Arizona Energy, and Lower Energy Costs](https://azgovernor.gov/office-arizona-governor/news/2025/09/governor-katie-hobbs-acts-cut-red-tape-unleash-arizona-energy)
* AZ: [Trump's clean energy reversal puts Arizona solar projects worth $1.6B at risk](https://azmirror.com/briefs/trumps-clean-energy-reversal-puts-arizona-solar-projects-worth-1-6b-at-risk/?emci=ff834283-4c8a-f011-b484-6045bdeb7413)
* CA: [IEPR Commissioner Workshop on Energy Demand Forecast Inputs and Assumptions](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.energy.ca.gov%252Fevent%252Fworkshop%252F2025-08%252Fiepr-commissioner-workshop-energy-demand-forecast-inputs-and-assumptions%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F010101999b49f39d-b34fef8d-6c4c-42d4-b770-76bc470ef3e3-000000%2FOoRrDb_7khPf1ilvSgq8PDHTxqQHBWKTjqslaIYZ0K8%3D425&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf0c496f33131465b851d08de00702674%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638948678849151011%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=fbvx5gaJ96sHMMuDlmSAZiDlQ2oVV%2F4MbJOUft5HzV0%3D&reserved=0) transcript.
* CA: Notice of Availability and Proposed Adoption of the Final 2024 Integrated Energy Policy Report Update is now available for the [2024 Integrated Energy Policy Report Update](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.energy.ca.gov%252Fdata-reports%252Freports%252Fintegrated-energy-policy-report-iepr%252F2024-integrated-energy-policy-report%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F0101019981e14195-3285857c-f22c-4a59-bb23-8c0635f6cc3d-000000%2FUIROr0ZAgTJ1ysm235j-gsU9WLTres_mnVqx-gK0Emg%3D424&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C663da0e20a2e4259c8b008ddfc58d315%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638944180637882393%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=oQiDHE%2BQ4koIDtS4Ru0jRCuaYCDUi5JcWJACf8AIP74%3D&reserved=0). Comments due by **October 6, 2025**, by 5:00 p.m.
* CA: [Construction complete on TID canal solar panel project](https://www.turlockjournal.com/news/local/construction-complete-on-tid-canal-solar-panel-project/)
* CA: [California Considers Solar Farms as Water Runs Dry](https://calmatters.org/environment/water/2025/09/solar-fallowed-farmland-wicks/)
* NV: [Nevada Governor’s Office of Energy Concludes 50-Day Campaign Celebrating 50 Years of Service During National Clean Energy Week](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.energy.nv.gov%2Fmedia%2Fpress-releases%2F2025-press-release%2Fnevada-governors-office-of-energy-concludes-50-day-campaign-celebrating-50-years-of-service-during-national-clean-energy-week%2F&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ce3a39c0e4f154447aac308de01d6e1e1%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638950219583062495%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=O3G56U8hmfetCP7M7CETrwi1bieY%2BtFHHA8WsE2sLZQ%3D&reserved=0)
* NV: [Director Dwayne McClinton Nominated as Officer for WIEB and WINB](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.energy.nv.gov%2Fmedia%2Fpress-releases%2F2025-press-release%2Fdirector-dwayne-mcclinton-nominated-as-officer-for-wieb-and-winb%2F&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ce3a39c0e4f154447aac308de01d6e1e1%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638950219583085388%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=BgUee%2B2zcsVM%2BGihhAkgT6yfoRksVXBySTwiiu4RLBQ%3D&reserved=0)
* NV: [2nd Annual Nevada Lithium Summit Showcases State’s Leadership in Advanced Energy and Innovation](https://gov.nv.gov/Newsroom/PRs/2025/2025-09-19_nevada_lithium_summit/?csrt=15564763770846204588)
* WGA: [Utah Governor Spencer Cox, Idaho Governor Brad Little gather in Idaho Falls for first Energy Superabundance workshop on nuclear energy](https://westgov.org/news/article/utah-governor-spencer-cox-idaho-governor-brad-little-gather-in-idaho-falls-for-first-energy-superabundance-workshop-on-nuclear-energy)
* WGA: [The Roundhouse Report: Western governors dive into nuclear power](https://www.santafenewmexican.com/news/legislature/the-roundhouse-report-western-governors-dive-into-nuclear-power/article_f5d41a3b-2f64-43f8-9d52-b351e226ffd3.html)

## **Tribal Updates**

* On Sept. 10, 2025, U.S. DOE Office of Indian Energy Acting/Deputy Director David Conrad testified at the Senate Committee on Indian Affairs Oversight Hearing entitled “Unleashing Indian Energy – Examining Federal Programs at the U.S. Department of Energy.” [Recording](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.indian.senate.gov%252Fhearings%252Foversight-hearing-entitled-unleashing-indian-energy-examining-federal-programs-at-the-u-s-department-of-energy%252F%2F1%2F01010199530cffc2-50cc3299-f37b-4d07-bd1f-53ebe01277f6-000000%2Fshq1WhYV4895cOe1SpYYQaLl94YsNma671F6Ak33uuo%3D422&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Ca4d26f885b4e4b67b2ca08ddf537bb13%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638936341947200291%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=ba86pKPAyHQ%2B0nzAlNfgwd1g9yTS%2FCBvmhMZaXQ%2FOs4%3D&reserved=0) is available for viewing.
* [T](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.gao.gov%252Fproducts%252Fgao-25-108720%253Futm_campaign%3Dusgao_email%2526utm_content%3Ddaybook%2526utm_medium%3Demail%2526utm_source%3Dgovdelivery%2F2%2F01010199391004da-5225f4c7-511f-4399-9ca0-b5c925da47ab-000000%2FzX5Y_bHgcV9EGe9syekM37enJi_FbSipxxICm4CCyEg%3D422&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf77fd10af9b04490d09508ddf13b9373%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638931960376839754%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=H98q44OTj%2FcS3htgChw1TGGpKrAWylUw3MEKV53W1EA%3D&reserved=0)[ribal Energy Finance:](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.gao.gov%252Fproducts%252Fgao-25-108720%253Futm_campaign%3Dusgao_email%2526utm_content%3Ddaybook%2526utm_medium%3Demail%2526utm_source%3Dgovdelivery%2F2%2F01010199391004da-5225f4c7-511f-4399-9ca0-b5c925da47ab-000000%2FzX5Y_bHgcV9EGe9syekM37enJi_FbSipxxICm4CCyEg%3D422&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf77fd10af9b04490d09508ddf13b9373%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638931960376854336%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=Y8fHxD7RSdHLAKwFQlcWjj0yx8Uq%2FkvC25s2mgyS%2FiY%3D&reserved=0) [DOE Actions Needed to Reduce Barriers for Tribes](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.gao.gov%252Fproducts%252Fgao-25-108720%253Futm_campaign%3Dusgao_email%2526utm_content%3Ddaybook%2526utm_medium%3Demail%2526utm_source%3Dgovdelivery%2F3%2F01010199391004da-5225f4c7-511f-4399-9ca0-b5c925da47ab-000000%2FwL4lodKaWacF_fNJrKEFdgaWPQV0dH8W6fduPXwVEeU%3D422&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf77fd10af9b04490d09508ddf13b9373%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638931960376868398%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=A8yCcboYncRa3bzRRi752mS%2BRdKlTvQKnYC2PiQ1MT4%3D&reserved=0) Statement of Anna Maria Ortiz, Director, Natural Resources and Environment GAO-25-108720, September 10
* [Tribal Energy Finance: Changes to DOE Loan Program Would Reduce Barriers for Tribes](https://www.gao.gov/products/gao-25-107441)

## **Regional Updates**

* [With U.S. Electricity Demand Set to Skyrocket, the Call for Solutions Accelerates](https://www.pew.org/en/research-and-analysis/articles/2025/09/12/with-us-electricity-demand-set-to-skyrocket-the-call-for-solutions-accelerates?utm_campaign=2025-09-17+Rundown)

# **Natural Resources**

## **Federal Updates**

### **EPA**

* [EPA Grants Arizona Primacy to Protect Underground Water Resources](https://www.epa.gov/newsreleases/epa-grants-arizona-primacy-protect-underground-water-resources)
* [Administrator Zeldin Announces Actions to Unleash American Energy at National Energy Dominance Council’s Advancing America’s Beautiful Clean Coal Event](https://www.epa.gov/newsreleases/administrator-zeldin-announces-actions-unleash-american-energy-national-energy)
* [ICYMI: Administrator Zeldin: This is how America will Achieve Energy Dominance](https://www.epa.gov/newsreleases/icymi-administrator-zeldin-fox-news-how-america-will-achieve-energy-dominance)
* [Senate Confirms Jess Kramer as EPA’s Assistant Administrator for Water](https://www.epa.gov/newsreleases/senate-confirms-jess-kramer-epas-assistant-administrator-water)
* [EPA Grants Arizona Primacy to Protect Underground Water Resources](https://www.epa.gov/newsreleases/epa-grants-arizona-primacy-protect-underground-water-resources)
* [90 FR 42967 - Environmental Impact Statements; Notice of Availability Silver Peak Lithium Operation expansion](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fapp%2Fdetails%2FFR-2025-09-05%2F2025-17034&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698639156837%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=N3xwt5w0nMlGuLuf1PIPQBWsfXt3z2hoNJyjxmiyZTM%3D&reserved=0) *Federal Register. Notices. Friday, September 5, 2025.*... [PDF](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fcontent%2Fpkg%2FFR-2025-09-05%2Fpdf%2F2025-17034.pdf&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698639182561%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=fsODgfkKk1hAkUyHdyIo0aC89KOzftUqpQtGV1JyPJ4%3D&reserved=0) [TEXT](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fcontent%2Fpkg%2FFR-2025-09-05%2Fhtml%2F2025-17034.htm&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698639193451%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=YlKJbSfBLzJfEUEuqonVso8KKK7TGxWYz9Jq7PV5sGY%3D&reserved=0) [DETAILS](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fapp%2Fdetails%2FFR-2025-09-05%2F2025-17034&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698639204404%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=mLI%2Bmx70dFgZdYLr89Jqf4TOfoTzDhFn701eh0uwMkQ%3D&reserved=0)

### **NOAA**

* [Climate Prediction Center](https://www.cpc.ncep.noaa.gov/)
* [The El Niño-Southern Oscillation and Drought Outlook in the United States | September 8, 2025](https://www.drought.gov/news/el-nino-southern-oscillation-and-drought-outlook-united-states-2025-09-08)
* [The Western Drought Issue | September 3, 2025](https://www.drought.gov/news/western-drought-issue-2025-09-03)
* NOAA’s Climate Prediction Center released its latest [monthly drought outlook](https://www.cpc.ncep.noaa.gov/products/expert_assessment/month_drought.png) for October 2025

### **DOI**

* [SO 3442 - Land and Water Conservation Fund Implementation by the U.S. Department of the Interior](https://www.doi.gov/document-library/secretary-order/so-3442-land-and-water-conservation-fund-implementation-us)
	+ [New Secretary’s Order Strengthens Outdoor Access and Recreation](https://www.doi.gov/pressreleases/new-secretarys-order-strengthens-outdoor-access-and-recreation)
* [Interior Department Restores Gold Standard Science Across Federal Decision-Making](https://www.doi.gov/pressreleases/interior-department-restores-gold-standard-science-across-federal-decision-making)
* [$54 Million for Waterfowl Habitat, Increased Public Access on National Wildlife Refuges](https://www.doi.gov/pressreleases/interior-department-announces-more-54-million-waterfowl-habitat-increased-public)
* [Interior Proposes to Rescind Public Lands Rule, Restoring Balanced, Multiple-Use Management](https://www.doi.gov/pressreleases/interior-proposes-rescind-public-lands-rule-restoring-balanced-multiple-use)
* Funding Opportunity:
	+ [National Fish Passage Program Bipartisan Infrastructure Law: Restoring River, Floodplain, and Coastal Connectivity and Resiliency FY25 Funds](https://grants.gov/search-results-detail/350554)

### **DOI-BLM**

* [BLM seeks public comment on sage-grouse plan amendments](https://www.blm.gov/press-release/blm-seeks-public-comment-sage-grouse-plan-amendments)
	+ [BLM aims to revise sage grouse plans](https://capitalpress.com/2025/09/02/blm-aims-to-revise-sage-grouse-plans/)
* [BLM's National Conservation Lands: 25 Years of Partnership, Stewardship, and Recreation](https://escholarship.org/uc/item/1dp1b762)
* [990 FR 42607 - Opportunity to Comment on Changes to the Proposed Resource Management Plan Amendment for the Greater Sage-Grouse Rangewide Planning](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fapp%2Fdetails%2FFR-2025-09-03%2F2025-16886&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698638798471%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=u4q5%2FFfXlSPC1Z8OC5cL75zzUNP%2FLqKWsHo%2Fo0R8QqE%3D&reserved=0) *Federal Register. Notices. Notice of significant change. Wednesday, September 3, 2025.*... [PDF](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fcontent%2Fpkg%2FFR-2025-09-03%2Fpdf%2F2025-16886.pdf&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698638825685%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=TzFMU1U07MniOfgRxB14AX1l%2Fbbz2PPOrSMwD2q%2FMZU%3D&reserved=0) [TEXT](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fcontent%2Fpkg%2FFR-2025-09-03%2Fhtml%2F2025-16886.htm&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698638841729%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=UaVojtA1JvieJ2YuRFMwZe1aleMDZhJemymK6WRaf94%3D&reserved=0) [DETAILS](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.govinfo.gov%2Fapp%2Fdetails%2FFR-2025-09-03%2F2025-16886&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5ce2a7d46f794155283e08dded5b5019%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638927698639119880%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=Lq1k5t2aue3iZ%2FEZ28tsSoXowc%2B4yZuNVGEWtQ%2FBAVs%3D&reserved=0)
* [Interior proposes to rescind Public Lands Rule, restoring balanced, multiple-use management](https://www.blm.gov/press-release/interior-proposes-rescind-public-lands-rule-restoring-balanced-multiple-use)

### **DOI-Bureau of Reclamation**

* [Bureau of Reclamation Seeks Public Input on Draft Environmental Assessment for Hollywood Boulevard Extension](https://www.usbr.gov/newsroom/news-release/5226)
* [Reclamation announces public scoping meetings for California’s North-to-South Water Transfers](https://www.usbr.gov/newsroom/news-release/5225)
* [Reclamation to hold quarterly meeting to provide update on the Long-Term Operation of the Central Valley Project and State Water Project](https://www.usbr.gov/newsroom/news-release/5224)
* [Water for the Future: Agreement Expands Supply to Meet Utah County’s Growth](https://www.usbr.gov/newsroom/news-release/5236)
* [Reclamation announces Yakima basin September water supply forecast](https://www.usbr.gov/newsroom/news-release/5227)

### **DOI-USFWS**

* [Restoring the Riverbed: How Sport Fish Restoration Act Funds Are Rebuilding Salmon and Steelhead Habitat in California’s Central Valley](https://www.fws.gov/story/2025-09/restoring-riverbed-how-sport-fish-restoration-act-funds-are-rebuilding-salmon-and)
* [$54 Million for Waterfowl Habitat, Increased Public Access on Refuges](https://www.fws.gov/press-release/2025-09/interior-announces-more-54-million-waterfowl-habitat-increased-public-access)
* [Draft Recovery Plan for Sacramento Mountains Checkerspot Butterfly Available](https://www.fws.gov/press-release/2025-09/draft-recovery-plan-sacramento-mountains-checkerspot-butterfly-available)
* [Feds get 9 months to determine if San Francisco Estuary white sturgeon is threatened](https://www.courthousenews.com/feds-get-9-months-to-determine-if-san-francisco-estuary-white-sturgeon-is-threatened/)

### **DOI-USGS**

* [USGS supports 13 states in joint work on critical minerals in mine waste](https://www.usgs.gov/news/national-news-release/usgs-supports-13-states-joint-work-critical-minerals-mine-waste)

### **USDA**

* [USDA Accepts Nearly 1.8 Million Acres Through 2025 Conservation Reserve Program Enrollment](https://www.fsa.usda.gov/news-events/news/09-17-2025/usda-accepts-nearly-18-million-acres-2025-conservation-reserve-program)
* [Secretary Rollins Opens Next Step in the Roadless Rule Rescission](https://www.usda.gov/about-usda/news/press-releases/2025/08/27/secretary-rollins-opens-next-step-roadless-rule-rescission)

### **USDA-NRCS**

* [NRCS California’s Conservation Funding Assistance Deadline for Producers](https://www.nrcs.usda.gov/state-offices/california/news/nrcs-californias-conservation-funding-assistance-deadline-for)
* [USDA Offers Disaster Assistance to Agricultural Producers in New Mexico Impacted by Recent Flooding and Wildfires](https://www.nrcs.usda.gov/state-offices/new-mexico/news/usda-offers-disaster-assistance-to-agricultural-producers-in-new)
* [USDA Announces Application Deadlines for Conservation Program Funding in New Mexico](https://www.nrcs.usda.gov/state-offices/new-mexico/news/usda-announces-application-deadlines-for-conservation-program-funding)
* Water & Climate Update: [September 25](https://www.nrcs.usda.gov/sites/default/files/2025-09/NWCC%20Water%20and%20Climate%20Update%202025-09-25.pdf) | [September 18](https://www.nrcs.usda.gov/sites/default/files/2025-09/NWCC%20Water%20and%20Climate%20Update%202025-09-18.pdf) | [September 11](https://www.nrcs.usda.gov/sites/default/files/2025-09/NWCC%20Water%20and%20Climate%20Update%202025-09-11.pdf) | [September 4](https://www.nrcs.usda.gov/sites/default/files/2025-09/NWCC%20Water%20and%20Climate%20Update%202025-09-04.pdf)

### **USDA-USFS**

* [USDA Invests in 58 Community Projects to Reduce Wildfire Risk](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fs.usda.gov%2Fabout-agency%2Fnewsroom%2Freleases%2Fusda-invests-58-community-projects-reduce-wildfire-risk&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C66d8de06e0eb4521ce5a08de01d4c8a2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638950210571354048%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=lMzZ%2Fblfnompg6CBpN0LiNlBMPGiWsZFVPPz%2BTm3WhA%3D&reserved=0)
* [More than $23M in grants to boost timber production, reduce wildfire risk](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fs.usda.gov%2Fabout-agency%2Fnewsroom%2Freleases%2Fusda-forest-service-invests-more-23m-grants-boost-timber-production&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C66d8de06e0eb4521ce5a08de01d4c8a2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638950210571391954%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=BLQy7HuJGA%2FhIr%2BN8VOHP2WsptObsJ1SuaWoZ0sr%2BdE%3D&reserved=0)
* [USDA Announces Forest Health Resilience Projects to Improve Timber Production](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fs.usda.gov%2Fabout-agency%2Fnewsroom%2Freleases%2Fusda-announces-forest-health-resilience-projects&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C66d8de06e0eb4521ce5a08de01d4c8a2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638950210571407559%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=qDdaBrrIKQQ0WvCFxLbHjdCGYARJkodnVm1KSfJRAQ0%3D&reserved=0)
* [What is the 'roadless rule' on U.S. Forest Service lands?](https://www.deseret.com/environment/2025/09/07/roadless-rule-repealed-forest-public-land-lose-protection-conservation/)

## **State Updates**

* Western States Water Newsletter: [September 18](https://westernstateswater.org/wp-content/uploads/2024/08/News-2679.pdf) | [September 19 - Special Report](https://westernstateswater.org/wp-content/uploads/2024/08/News-2679-Special-Report.pdf) | [September 12](https://westernstateswater.org/wp-content/uploads/2025/09/News-2678.pdf) | [September 5](https://westernstateswater.org/wp-content/uploads/2024/08/News-2677.pdf)

### **Arizona**

* [Arizona homebuilders challenge housing moratorium in areas with dwindling groundwater](https://www.kjzz.org/business/2025-09-29/arizona-homebuilders-challenge-housing-moratorium-in-areas-with-dwindling-groundwater)
* [Phoenix data center water use set to surge nearly tenfold, study says](https://www.phoenixnewtimes.com/news/phoenix-data-center-water-use-surge-nearly-tenfold-study-22762054/)
* [Yuma | PM-10 Nonattainment Area](https://azdeq.gov/yuma-pm-10-nonattainment-area) ADEQ is accepting and considering input for the Yuma PM₁₀ Draft Construction Rule until **Oct. 30,** and for the Yuma PM₁₀ Draft Agriculture Rule until **Nov. 6, 2025**, before publishing a Notice of Proposed Rulemaking in the Arizona Administrative Register.
* ADEQ invites you to join a virtual Kick-Off Meeting on **Oct. 15, 2025**, from 9 a.m. to 10 a.m., where we will provide an overview of the proposed rules and answer questions. [Register Here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F288781681270300509&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb1bc94d0b8744084895a08ddfa030d22%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638941613218227191%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=RjDDmC9bFJHVX%2BxErd6kh6XheglsbkgPVhklfImjDrw%3D&reserved=0)
* ADEQ welcomes comments on the proposed New Source Review and PM2.5 National Ambient Air Quality Standards (NAAQS) Rulemaking. [View Public Notice/Related Documents.](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fazdeq.gov%2Fpn%2Fnprm-nsr-pm25-naaqs&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C6009b44d4f014b06465208ddec91e810%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638926833612291645%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=se4q6lahnO3Vehm2MG0tLc%2F9bAEiiRafDw7E75kbTZI%3D&reserved=0) Virtual Public Hearing**: Tuesday, Oct. 7, 2025**, 11 a.m., Online | [Register via GoToWebinar](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fregister.gotowebinar.com%2Fregister%2F4732550283461442133&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C6009b44d4f014b06465208ddec91e810%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638926833612318945%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=0CIi9SxbB3RQW4VnaR1QZSbMdkeZyasb2EMOJpcOCRI%3D&reserved=0)
* Notice of Public Hearing & 30-Day Public Comment Period | Hayden SO2 and Lead (Pb) State Implementation Plan Revisions [View Public Notice/Related Documents](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fazdeq.gov%2Fnotice-proposed-rulemaking-hayden-sulfur-dioxide-and-lead-state-implementation-plan-revisions&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cccbfec8068ed4083048308ddf24e5b79%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638933140556819027%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=UbtB2XN3le9JKjuIGJccWI1mFOusnvqcp%2BG%2BGDXWbrE%3D&reserved=0) Virtual Public Hearing Tuesday, **Oct. 14, 2025** 10:30 a.m. Online | [Register via GoToWebinar](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fregister.gotowebinar.com%2Fregister%2F4027323525405662554&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cccbfec8068ed4083048308ddf24e5b79%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638933140556842415%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=CUN7iWy5H8bn8WMoXCxZlLlyt8Vru%2Fs2E7lf7%2B1MMV8%3D&reserved=0)
* [The Page Data Center Debate](https://alpha.creativecirclecdn.com/nmcaz/files/20250915-180009-5e2-LPC%20091725.pdf)
* [Drinking water from wastewater? How Phoenix will do it](https://ktar.com/arizona-water-news/drinking-water-phoenix-plants/5748193/)
* The Arizona Game and Fish Commission and department (AZGFD) have issued a draft Notice of Exempt Rulemaking to amend rules within Article 8 (wildlife areas and department properties) to enact amendments developed during the preceding Five-year Review Report. Written public comments due **Oct. 12, 2025**. Comments may be submitted via email to rulemaking@azgfd.gov or through the [online comment form](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-1.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fdocs.google.com%252Fforms%252Fd%252Fe%252F1FAIpQLScYIhOra-8hsDSgR8mjOmG99pSydNfhvrvufWo8B3zbBRfAtg%252Fviewform%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F010001994042b0a0-e57f5f4f-aaaf-42f3-9a1a-683021a671c6-000000%2FEjinq0BGLcYPjeL-2eRi6bWxXU2QzeLeDr6ya1K7aSU%3D422&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1342a004b3df49415ded08ddf254b203%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638933167793031870%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=8s6y46Xd9GxDDPTyynbqkqGkuL1wXXM%2B0eyikhj4u58%3D&reserved=0). The commission will accept oral comments at its public meeting **Dec. 5** at AZGFD headquarters in Phoenix. To track the progress of other commission rulemakings, view the regulatory agenda and all previous Five-year Review Reports, and to learn about any other agency rulemaking matters, visit [here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-1.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.azgfd.com%252Fagency%252Frulemaking%252F%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F010001994042b0a0-e57f5f4f-aaaf-42f3-9a1a-683021a671c6-000000%2FC7FdjeGICchA9SgVgiVA6c1lZjdiMpI_0ViAEqiDHmU%3D422&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C1342a004b3df49415ded08ddf254b203%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638933167793048541%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=TYZOw1iTWoyXQXevDpbOvhAJlfsmQZSLnYZUDjVjkt0%3D&reserved=0).

### **California**

* [Governor Newsom announces appointments, including new California Air Resources Board Chair](https://www.gov.ca.gov/2025/09/15/governor-newsom-announces-appointments-including-new-california-air-resources-board-chair/)
* [Governor's Office releases updated Climate Adaptation Strategy](https://climateresilience.ca.gov/)
* [California water officials warn of extreme weather swings](https://www.sacbee.com/news/california/water-and-drought/article312330781.html)
* [California Prepares for Extreme Weather Swings as New Water Year Begins](https://water.ca.gov/News/News-Releases/2025/Sep-25/California-Prepares-for-Extreme-Weather-Swings-as-New-Water-Year-Begins)
* [California could start tracking data centers' growing water footprint](https://www.latimes.com/environment/story/2025-09-23/data-centers-water-use-bill)
* [California Water Commission Boosts Sites Reservoir Project with $10.9M](https://www.actionnewsnow.com/news/california-water-commission-boosts-sites-reservoir-project-with-10-9m/article_44acd191-cb10-4526-b8c9-fdd94e5c9eaf.html)
* [California Prepares for A Climate-Safe Future with New Climate Adaptation Strategy](https://resources.ca.gov/Newsroom/Page-Content/News-List/Climate-Adapation)
* [California asks appeals court to allow preliminary work for Delta tunnel to begin](https://www.courthousenews.com/california-asks-appeals-court-to-allow-preliminary-work-for-delta-tunnel-to-begin/)
* [State says it's time for water interests to show their cards on subsidence](https://sjvwater.org/showdown-state-says-its-time-for-water-interests-to-show-their-cards-on-subsidence/)
* [State recommends Kern subbasin be moved off enforcement track, with some caveats](https://sjvwater.org/state-recommends-kern-subbasin-be-moved-off-enforcement-track-with-some-caveats/)
* The [California Council on Science & Technolog](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fccst.us%252F%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F0101019957fb6707-da293694-24d7-4588-9979-5bde94643e97-000000%2F4DOll0U9z3O2YjclOcIuWp-_hvaLU49bcDpqjMS1Wkw%3D423&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cda6d8be260a546135adb08ddf60e8342%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638937264398265790%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=ba48nbc%2FgxTlbtJNkpLdCrNm1A1OTr8HJEJ1Tj1h1ag%3D&reserved=0)y released its [2024-2025 Annual Report](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fccst.us%252Freports%252Fccst-annual-report-2024-25%252F%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F0101019957fb6707-da293694-24d7-4588-9979-5bde94643e97-000000%2Fn57Cmf5EYPGbXNL03qfDefUR9a7gDo5VgPuzncsJj3M%3D423&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cda6d8be260a546135adb08ddf60e8342%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638937264398281986%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=Yngi1VWPXfAeRuDffHyEop0eoon64iW9BzptvdSvUe8%3D&reserved=0).
* [A year in water: How much rain did the Central Coast pick up this 'water year'](https://www.ksby.com/news/local-news/a-year-in-water-how-much-rain-did-the-central-coast-pick-up-this-water-year)
* The California Department of Food and Agriculture (CDFA), in partnership with CalEPA and the State Water Resources Control Board, has released a draft report on the [Regulatory Alignment Study](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwww.cdfa.ca.gov%252FRegulatoryAlignment%252Fdocs%252FRegulatory_Alignment_Study_Draft_Final_Recommendations_and_Implementation_Steps.pdf%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01010199a013fa94-f1b2178e-4e61-433e-bca8-88fa21f5de2a-000000%2Fmk31q7-lwbxRBodMvGY_ndXWs4ZEPTD4hfy4_9hYrzA%3D425&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf49a98cf9f6d4c0c3b5b08de00f61b2c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949254221677152%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=9obXaVfsR7bi4%2BxGPd0EvnpUtV0VbM3hNhVj5wrMtKI%3D&reserved=0)
* DWR’s Water Use Efficiency Branch has published its ([2025 Annual Water Supply and Demand Assessment Summary Report](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fwater.ca.gov%252F-%252Fmedia%252FDWR-Website%252FWeb-Pages%252FPrograms%252FWater-Use-And-Efficiency%252FFiles%252F2025-AWSDA-Summary-Report-B-161_9-8-25.pdf%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01010199a013fa94-f1b2178e-4e61-433e-bca8-88fa21f5de2a-000000%2FCe7if_7KIucgvhSz5R6xxBVLHrPrSMb_PIWIPnoirR8%3D425&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf49a98cf9f6d4c0c3b5b08de00f61b2c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949254221444868%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=%2BXUWQ1e08DZia2zJnEyrQ%2BIHl6rMsDLJ47JiPyqdyhk%3D&reserved=0) ) spotlighting local, regional, and statewide water supply conditions
* [Flood-MAR at the 8th Annual Western Groundwater Congress](https://www.grac.org/page/2025wgc?utm_medium=email&utm_source=govdelivery) on **October 6-9** in San Diego
* **Nov. 5-6,** Sacramento: Flood-MAR Forum 2025 For more information: [agenda](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fweb.cvent.com%252Fevent%252Fb7bcab3e-6c57-492e-b832-45d5fa69bb0f%252FwebsitePage%3A4618dcab-e4c1-4448-bed4-2f13e332bb04%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01010198a3bcda91-ff55209c-d2e5-4a6e-b1c2-5540cdfeb7ab-000000%2FECxt3Loz46-GerbOCljj-EeTG347IA6czIgE7O4mftE%3D418&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cecb6b8617f704854c04108dddaba8102%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638907216775478633%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=7vsLXd6dKdqPi2ZbIeFAM8OT%2BzcZaeMBInToH0No%2FZc%3D&reserved=0) and [registration](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fweb.cvent.com%252Fevent%252Fb7bcab3e-6c57-492e-b832-45d5fa69bb0f%252FregProcessStep1%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01010198a3bcda91-ff55209c-d2e5-4a6e-b1c2-5540cdfeb7ab-000000%2FnAd7HhAG99hkA6Sd5lBsdKmOx1GzgDEmjIaHVcjv9cQ%3D418&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cecb6b8617f704854c04108dddaba8102%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638907216775492940%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=NsVNYKEsFTvNW80VPxH68XgMJfzY5IeR2ZFF1tkt9wU%3D&reserved=0) (both in-person and virtual livestream options).
* [Annual Water Supply and Demand Assessment](https://water.ca.gov/Programs/Water-Use-And-Efficiency/Water-Supply-and-Demand-Assessment?utm_medium=email&utm_source=govdelivery) info available
* [Happy New Water Year 2026! – following 2025’s Normal and Extreme Hydrology](https://californiawaterblog.com/2025/09/28/happy-new-water-year-2026-following-2025s-normal-and-extreme-hydrology/)
* [$197 million project completed to improve flood protection along south San Francisco Bay shoreline](https://www.watereducation.org/aquafornia-news/san-jose-197-million-project-completed-improve-flood-protection-along-south-san)
* [With reservoirs shrinking, Southern California braces for hard choices on most precious resource](https://www.theacorn.com/articles/with-reservoirs-shrinking-southern-california-braces-for-hard-choices-on-most-precious-resource/)
* [Some US streams and rivers facing severe declines in fish populations, new study suggests](https://abcnews.go.com/US/us-streams-rivers-facing-severe-declines-fish-populations/story?id=125890610)
* [‘Brutal’ groundwater plan may be only path forward for Tulare County growers](https://sjvwater.org/brutal-groundwater-plan-may-be-only-path-forward-for-tulare-county-growers/)
* [The race to understand the Salton Sea’s dust storms](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.kpbs.org%2Fnews%2Fenvironment%2F2025%2F09%2F24%2Fthe-race-to-understand-the-salton-seas-dust-storms&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C4f64a8accbc24680a8dd08ddfbf45a33%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638943749100428994%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=dvu3ZIUOSggyxfXTUl9GN3hkSqlEffcEUNx4xpnqDOQ%3D&reserved=0)
* [San Diegans Owe a Desal Company $35 million for Unmade Water](https://voiceofsandiego.org/2025/09/22/san-diegans-owe-a-desal-company-35-million-for-unmade-water/)
* [One dam to rule them all](https://www.politico.com/newsletters/california-climate/2025/09/17/one-dam-to-rule-them-all-00570364)
* [Kern subbasin gets off enforcement track with latest groundwater plan redo](https://sjvwater.org/kern-subbasin-gets-off-enforcement-track-with-latest-groundwater-plan-redo/)
* [A rivalry over $50 million meant to clean cross-border rivers is brewing](https://www.kpbs.org/news/environment/2025/09/16/a-rivalry-over-50-million-meant-to-clean-cross-border-rivers-is-brewing)
* [Western Slope officials call for more time on Shoshone hearing](https://coloradosun.com/2025/09/17/western-slope-officials-extension-shoshone-hearing/)
* [Who governs your water in Southern California? Why it matters](https://newsroom.ucla.edu/releases/who-governs-your-water-in-southern-california)
* [Fresno, California, growers appeal to Supreme Court](https://subscriber.politicopro.com/article/eenews/2025/09/11/fresno-california-growers-appeal-to-supreme-court-00556515)
* [Tulare County Judge sifts through barrage of arguments from groundwater agency](https://sjvwater.org/tulare-county-judge-sifts-through-barrage-of-arguments-from-groundwater-agency/)
* [Major California irrigation district supports water plan](https://thehill.com/policy/equilibrium-sustainability/5482808-california-water-irrigation-district-drought-newsom/)
* [Supes adopt 45-day moratorium on ag-water well permits](https://www.davisenterprise.com/news/supes-adopt-45-day-moratorium-on-ag-water-well-permits/article_3500b6e6-043d-4245-8d84-4b9ca36a1967.html)

### **Colorado**

* [Zebra mussels threaten infrastructure and native ecosystems. Colorado is ramping up its efforts to detect and contain them](https://www.aspenpublicradio.org/environment/2025-09-30/zebra-mussels-threaten-infrastructure-and-native-ecosystems-colorado-is-ramping-up-its-efforts-to-detect-and-contain-them)
* [Strategy for battling the zebra mussel invasion in Colorado starts to shift](https://www.cbsnews.com/colorado/news/zebra-mussel-invasion-colorado-strategy-shift/)
* [Negotiations to continue beyond 14-hour hearing over one of the Colorado River’s oldest water rights](https://www.vaildaily.com/news/colorado-river-shoshone-water-rights-negotiations-hearing/)
* [Front Range and Western Slope debate who should control Shoshone water rights](https://aspenjournalism.org/front-range-and-western-slope-debate-who-should-control-shoshone-water-rights/)
* [Front Range, Western Slope lay out Shoshone arguments ahead of hearing](https://coloradosun.com/2025/09/04/front-range-western-slope-heavyweights-arguments-september-hearing/)
* Funding Opportunities:
	+ [Forest Restoration & Wildfire Risk Mitigation (FRWRM) Grants](https://csfs.colostate.edu/grants/forest-restoration-wildfire-risk-mitigation/?utm_medium=email&utm_source=govdelivery) Open. This program provides State support through competitive grant funds that encourage community-level actions across the state to reduce risk of wildfire in the wildland-urban interface, promote forest health and restoration projects, or encourage use of woody material for traditional forest products and biomass energy. [Applications are due](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-1.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fcsfs.colostate.edu%252Fgrants%252Fforest-restoration-wildfire-risk-mitigation%252F%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01000198ced37ebb-70b6bd84-4340-41ac-8104-be36477b8cb1-000000%2FWHJElbGqd0v4ID5Qm9ty-Jch8gy9lMgYiKXo4HGFK-U%3D419&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C3868ed8dbc0e49702e5108dde24ea449%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638915549604472998%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=xyLEJn0hC%2BgaSnQSeAR2TY6RQ67QW4%2FwkzWKXJfdYs4%3D&reserved=0) by **October 9, 2025**.
	+ The Colorado Water Conservation Board (CWCB)’s [Water Plan Grant Program](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-1.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fcwcb.colorado.gov%252Ffunding%252Fcolorado-water-plan-grants%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01000197a3bd5f99-c034ec65-ac73-4184-97a7-b3bb06bb25c4-000000%2FdZlI5QUA9HA0fLWYtVg6OPURTfPMqaFMqu-CZqEbKdg%3D411&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C153f6a9dba7d4523117e08ddb3699145%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638863988182009083%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=nE3nDlLQzOBU0b%2BSNA%2FYJXoYZl5AUGQt%2FHPNj6Rplp4%3D&reserved=0) has $36.77 million in available funding for the upcoming fiscal year. Applications must support one of the five funding categories in the [Colorado Water Plan](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-1.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fcwcb.colorado.gov%252Fcolorado-water-plan%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01000197a3bd5f99-c034ec65-ac73-4184-97a7-b3bb06bb25c4-000000%2Filww4Khjgvx64QPg7JKDOAusgwZ-wHmb9aylBz2KcbI%3D411&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C153f6a9dba7d4523117e08ddb3699145%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638863988182028180%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=lBbJDHcLQtmEr%2Bwzys5z9vL73WXJ5ygb8dGL%2FLq7A2Y%3D&reserved=0). Deadlines are **July 1, 2025,** and **Dec. 1, 2025**.

### **New Mexico**

* [San Mateo unveils $597M wastewater plant, largest infrastructure project in city history](https://localnewsmatters.org/2025/09/27/san-mateo-unveils-597m-wastewater-plant-largest-infrastructure-project-in-city-history/)
* [Can New Mexico’s centuries-old acequias survive the worst drought in 1,200 years?](https://www.kunr.org/local-stories/2025-09-26/can-new-mexicos-centuries-old-acequias-survive-worst-drought-1200-years?_amp=true)
* [New Mexico governor puts finger on scale in oilfield wastewater vote](https://sourcenm.com/2025/09/22/new-mexico-governor-puts-finger-on-scale-in-oilfield-wastewater-vote/)
* **October 14 -15, 2025**: [2025 Water Data Initiative Workshop Event](https://whova.com/web/w14g-bK2-X7W4uczp%40McMQzPtVAOFbTEgl22hz5DoGc%3D/). View [draft agenda](https://whova.com/web/Kt169oaQbU7FoEzEfKcHg8ULI2Sz6axTfu9y5eXT7uk%3D/Agenda/). Registration closes October 12th.
* **November 18-19, 2025**: [New Mexico Energy Initiatives 2025 Symposium and Stakeholder Forum](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fv8di6qabb.cc.rs6.net%2Ftn.jsp%3Ff%3D001W5u9TPr8J1B0tHHGr8TTMQc_wce17HBbAIqfnBb8t7tHu_sYZm6VKVu0V3xNEYvhYdmRkSrboRfoC6l9v3dBcPEI0XYG2UzAibyrlOTglEgE4WHAu2z1T_20UR9_XTpwN4msyQa6HNzhmoZ3D-U5qW0MsRsXQDttDLon4OuhHTcvf_M5fo2dk6SNryyoEX3qP-jmyK9rAYU5O81BD7UgDQ%3D%3D%26c%3D5uK5jej6xMilBNzz95_v973EtLT8UaQ_szjDvkQDYcPrWlF8pHiXuA%3D%3D%26ch%3DEEUEPXohtcP9j8JfHY8NnwCX8CFyCId37EXfAVH_t51euQ-TuLRgNQ%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C5cef5f6fe2db41f30f9808ddcdf78c7a%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638893185308127202%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=xZsTWnZYT86FV1OEHgJHwc4vWVi%2FsIQ0Ybbi8x3vY6c%3D&reserved=0) at NM Tech Socorro, NM. Registration is free.

### **Utah**

* [Gov. Cox and Utah leaders sign Great Salt Lake 2034 Charter with $200 million in private sector commitments](https://governor.utah.gov/press/gov-cox-and-utah-leaders-sign-great-salt-lake-2034-charter-with-200-million-in-private-sector-commitments/)
* [Cox announces effort to stave off saline failure in Great Salt Lake](https://www.washingtonexaminer.com/policy/energy-and-environment/3824486/spencer-cox-200-million-dollar-effort-stave-off-saline-failure-great-salt-lake/)
* [Utah posts sixth-warmest, 18th-driest summer on record. These counties had it worse](https://www.ksl.com/article/51372465/utah-posts-sixth-warmest-18th-driest-summer-on-record-these-counties-had-it-worse--)
* [Conservation group urges Washington County to brook no further delay in passing water shortage plan](https://www.sltrib.com/news/2025/09/08/convervation-group-urges/)

## **Tribal Updates**

* [EPA Announces $3 Million in Funding to Reduce Lead in Tribal Drinking Water](https://www.epa.gov/newsreleases/epa-announces-3-million-funding-reduce-lead-tribal-drinking-water)
* [Tribal Nature-Based Solutions Program](https://resources.ca.gov/Initiatives/Tribalaffairs/TribalNatureBasedSolutionsProgram) The California Natural Resources Agency (CNRA) established the Tribal Nature-Based Solutions (TNBS) Program in response to feedback received from California Native American tribes during the tribal consultations on Governor Newsom’s [Executive Order N-82-20](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.gov.ca.gov%2Fwp-content%2Fuploads%2F2020%2F10%2F10.07.2020-EO-N-82-20-signed.pdf&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C80aa8a1fc2f349e50b1c08ddfab10e1c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638942360545672394%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=G4hIm5ebtQIwXcmYHijbmyzYK3yvbPWG5qCY3yjLI5w%3D&reserved=0) (Nature-Based Solutions Executive Order), the [Pathways to 30x30 Strategy](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.californianature.ca.gov%2F&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C80aa8a1fc2f349e50b1c08ddfab10e1c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638942360545720505%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=y4H2tKzaoCPSItqpN6SCJxRsbFTKpfQknLYd95mcdko%3D&reserved=0), and [Natural and Working Lands Climate Smart Strategy](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fresources.ca.gov%2FInitiatives%2FExpanding-Nature-Based-Solutions&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C80aa8a1fc2f349e50b1c08ddfab10e1c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638942360545739703%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=KMhmBAIMVbmHvPAvtorxoR9ykd5sgCGO%2BFBVEmg%2Fwy8%3D&reserved=0). Join Us for a Public Listening Session **October 16th** at 11:00 AM [Register Here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2Ffe99bf70-395b-4178-9abe-415cafd9ae90%40b71d5652-4b83-4257-afcd-7fd177884564&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C80aa8a1fc2f349e50b1c08ddfab10e1c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638942360545755826%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=SwmIk3PPttiDIdY7BmQeksV2m6DNW5TEqBwXn3ziNZc%3D&reserved=0)
* [Join the Intermountain West Transformation Network for an Indigenous Data Sovereignty for Climate Resilience workshop on **November 13 and 14, 2025** at the Indian Pueblo Cultural Center in Albuquerque, NM. Please RSVP before **October 6, 2025**.](https://transformimw.unm.edu/idsovcr/)
* [Beavers restored to tribal lands in California benefit ecosystems](https://news.mongabay.com/2025/09/beavers-restored-to-tribal-lands-in-california-benefit-ecosystems/)
* [Klamath Tribes warn federal proposal to provide more water for irrigation threatens endangered fish](https://www.opb.org/article/2025/09/12/klamath-tribes-federal-proposal-irrigation-water-threatens-fish/)
* [Partnership brings water to a dry land](https://www.army.mil/article/288808/partnership_brings_water_to_a_dry_land)
* [New Mexico tribal leaders push to protect Chaco](https://sourcenm.com/2025/09/15/new-mexico-tribal-leaders-push-to-protect-chaco/?emci=7de5c28e-2792-f011-b484-6045bdeb7413)
* [Navajo, Hopi, Paiute Leaders Meet with Feds to Push for Water Rights Deal](https://nativenewsonline.net/sovereignty/navajo-hopi-paiute-leaders-meet-with-feds-to-push-for-water-rights-deal)
* Funding Opportunity: Emergency Drought Relief for Tribes: Department of the Interior: The DOI [Native American Affairs Technical Assistance Program](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu7061146.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3Du001.gqh-2BaxUzlo7XKIuSly0rCxaP2hwLhlJkPF7zfbn1zfoMZyLv48rpCMi4ceul11BgUgznMXrnBuxvatHtt4-2B22w-3D-3Da61G_c02mAhx8WbnPGUJx4peIL74cMzmTBzFolYKt1gm4cSI-2B0C60C1wjZ0goUuPw3qiV3rFw4XGGuON0e-2BthHbqxdUYxJ5v-2Bdf1xAZKm0121KxO0LcXmuCDkEsrq92xb5PRwEthEpHLteClzqS9k0UAvR4Nm6-2BAvnbydLHs8I4XkOm7Rs2S6EJ4J-2F0xMPttczJWUa-2BS9EfHZeXXz7srdmGATvvWA78elJ-2FgPkkmTGx1r5nrK2aIHcvDDckmookbNLGSofkA9doFBCZ2vz2ZkIgta2WZA2pn-2BMoEp35JAPUKHp-2FEpE66Tgu47XFNOdr5PtirGtYG8hfjnB0LqsUSwqikIGQ-3D-3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C2a24e46142584d11457908ddcebdc5a5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638894036647094385%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=vBO9DucOJN%2F7Ps46EF0qB0eYIrD8Si5FSQZJVwB7rtU%3D&reserved=0) implements the Emergency Drought Relief for Tribes Program. Restrictions apply, the funding opportunity is for federally recognized Indian Tribes in the 17 western states. Activities funded through this program must provide near-term drought relief actions that mitigate drought impacts for Tribes who are impacted by the operation of a Bureau of Reclamation water project. [Apply](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu7061146.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3Du001.gqh-2BaxUzlo7XKIuSly0rCzi0O47eSW-2FSeMs-2BhND35j-2BNJzWf3HmsQNZ7ocf3BjBFTmxcfKdi-2FAzSuHfuwffLLA-3D-3Dvq71_c02mAhx8WbnPGUJx4peIL74cMzmTBzFolYKt1gm4cSI-2B0C60C1wjZ0goUuPw3qiV3rFw4XGGuON0e-2BthHbqxdUYxJ5v-2Bdf1xAZKm0121KxO0LcXmuCDkEsrq92xb5PRwEthEpHLteClzqS9k0UAvR4Nm6-2BAvnbydLHs8I4XkOm7Rs2S6EJ4J-2F0xMPttczJWUa-2BS9EfHZeXXz7srdmGATvtn1l3kAR8sVP86Bz-2B7VRZEfmB-2FHk779dG3GTHgv5r-2Fp9JIEGedSW3z68-2BWvoErs8ZCIi5oGZMx2knC3s6eEgjRrTjGRpYFro6LWSnKUb6VnS2NqLGlCNBECVw2sLzYZ3A-3D-3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C2a24e46142584d11457908ddcebdc5a5%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638894036647113099%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=t4Fu4ORqKHj7ZVWXqdIpD47nT5pcRoh0C5IMcs%2F4SGI%3D&reserved=0) by **October 14, 2025**.

## **Regional Updates**

* Join our partners at the Fort Huachuca Sentinel Landscape for their upcoming two-day event, October 23–24, 2025. [RSVP for the FHSL Tour](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Foxtdcs8ab.cc.rs6.net%2Ftn.jsp%3Ff%3D0015i2QJbWpp2-I2zQoLsBSCC963fpecXCb9KsH8jZ3PSUs7AnC7KhypyMlw-r2_hMLvWyE5DPrsQw8mHgRR1LGdRNmtUrNuziiJDozpmwO58VoxsaruZCbIB_u8Xtsaw6IkUtB3V7wCqt2RloZGUwnLIS4hlf_KOc390l-xxU0Z7k%3D%26c%3DAt9plhFTdlMNpCnmNPGRYwo19J_uIHVr-muIdb5T6-Jn90eGhol9iQ%3D%3D%26ch%3Djixi-K1_sGv__nURh2vB7Mukgej7txnodl2Fnh6AU-_59Iv-AoOZ-g%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cd1009d933c4c410bfee808de01285a88%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949469989687247%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C60000%7C%7C%7C&sdata=XEDFX%2F9aneVlkJQVDPTiVIXbJZyApk9JK3zL9Uk8cFY%3D&reserved=0) [Oc](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Foxtdcs8ab.cc.rs6.net%2Ftn.jsp%3Ff%3D0015i2QJbWpp2-I2zQoLsBSCC963fpecXCb9KsH8jZ3PSUs7AnC7KhypyMlw-r2_hML23thwkeJfjxnTFtGSXpxwUuTy0I5pijAbJszKjPRyY9w1XrXCuYM5URQBy4QwLPH1Wh9taLTxQoTOCuRqwRjFeXCnPnR3zsuiBmB6Q2l_AMJnUhlCNAVPuZZCxqLA4sKHeYRZiLEYP7VpfMPywmlGAMI03yRM6Ifr8qfhb0pV3679iKksYFtKklA5qIapIBJ0oNtwi0hr1x1vAr_ggQx-GcJikajnzNrEoays5zTphlk6U7nhzenSQOMXgSc7WXLLgR3sk26wBAovs6524siV_sX0WqoUyf4lOGEZ00EQX5n9YuZLU26gED8DOdUM15ghZ3L8UlkL1uB0swyYFdLbRHIfKoTw9vsyKoiaQNDubKmty1GiX9cBBrtnA4dUpd5WYj97sgSAGJNMmJf1aUMD2dvc90Rpj4Tg3XrK-Qktd8u7u1kD7NAvt6CBjIlmI0hn7YDChcxnBxZtK7qen-BEbP-enyE9AHwcaASRxSvD58KmS2ly4-Q7F7Ofq3ps7058InLHyI3ihx_cOENhICEs_ZNQgcvNgj4CEwKTrqrUZPbBjLDrzhQPqUx-9t4XcrOHsgRg3XDLKAgkZx4ljVIMKjmrvEj_L11OIx3p_gJTKBGw7jdEd6cuCnm4NKl5COVgz_QnurKtCrrNFJ-SbUp8TALwkEytgyw2u28_uNCJGIdYF8xGDxRoBZOwCuHsvpFABPZOFMEj70CiGaKsoIaAeFn3TwzkPW_My26zIKlOT4fiRqqOihBdMa7qO8dYuRsSUD--MSIbmRS7QYH_4LO0w%3D%3D%26c%3DAt9plhFTdlMNpCnmNPGRYwo19J_uIHVr-muIdb5T6-Jn90eGhol9iQ%3D%3D%26ch%3Djixi-K1_sGv__nURh2vB7Mukgej7txnodl2Fnh6AU-_59Iv-AoOZ-g%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cd1009d933c4c410bfee808de01285a88%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949469989698635%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C60000%7C%7C%7C&sdata=kphyFAPbhsYdu5Lc5PbcPMt5hIumKZIVrJcQcaOLtp0%3D&reserved=0)[t 24 Virtual Meeting Link](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Foxtdcs8ab.cc.rs6.net%2Ftn.jsp%3Ff%3D0015i2QJbWpp2-I2zQoLsBSCC963fpecXCb9KsH8jZ3PSUs7AnC7KhypyMlw-r2_hML23thwkeJfjxnTFtGSXpxwUuTy0I5pijAbJszKjPRyY9w1XrXCuYM5URQBy4QwLPH1Wh9taLTxQoTOCuRqwRjFeXCnPnR3zsuiBmB6Q2l_AMJnUhlCNAVPuZZCxqLA4sKHeYRZiLEYP7VpfMPywmlGAMI03yRM6Ifr8qfhb0pV3679iKksYFtKklA5qIapIBJ0oNtwi0hr1x1vAr_ggQx-GcJikajnzNrEoays5zTphlk6U7nhzenSQOMXgSc7WXLLgR3sk26wBAovs6524siV_sX0WqoUyf4lOGEZ00EQX5n9YuZLU26gED8DOdUM15ghZ3L8UlkL1uB0swyYFdLbRHIfKoTw9vsyKoiaQNDubKmty1GiX9cBBrtnA4dUpd5WYj97sgSAGJNMmJf1aUMD2dvc90Rpj4Tg3XrK-Qktd8u7u1kD7NAvt6CBjIlmI0hn7YDChcxnBxZtK7qen-BEbP-enyE9AHwcaASRxSvD58KmS2ly4-Q7F7Ofq3ps7058InLHyI3ihx_cOENhICEs_ZNQgcvNgj4CEwKTrqrUZPbBjLDrzhQPqUx-9t4XcrOHsgRg3XDLKAgkZx4ljVIMKjmrvEj_L11OIx3p_gJTKBGw7jdEd6cuCnm4NKl5COVgz_QnurKtCrrNFJ-SbUp8TALwkEytgyw2u28_uNCJGIdYF8xGDxRoBZOwCuHsvpFABPZOFMEj70CiGaKsoIaAeFn3TwzkPW_My26zIKlOT4fiRqqOihBdMa7qO8dYuRsSUD--MSIbmRS7QYH_4LO0w%3D%3D%26c%3DAt9plhFTdlMNpCnmNPGRYwo19J_uIHVr-muIdb5T6-Jn90eGhol9iQ%3D%3D%26ch%3Djixi-K1_sGv__nURh2vB7Mukgej7txnodl2Fnh6AU-_59Iv-AoOZ-g%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cd1009d933c4c410bfee808de01285a88%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949469989710374%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C60000%7C%7C%7C&sdata=btridIhl8pXnW6SXPDfQ%2BaKv9Za4yihkdc58tFsQZlk%3D&reserved=0)
* The [Internet of Water Coalition](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Finternetofwater.org%252F%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01010199a013fa94-f1b2178e-4e61-433e-bca8-88fa21f5de2a-000000%2FXRkCQ2WO_xSYfjl2ddxd7oxBeq4A4xusOXV7v1yaoO0%3D425&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf49a98cf9f6d4c0c3b5b08de00f61b2c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949254221619581%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=iJZKHOM%2FzoN9zB7YDMo%2FmQJfAuhQ74c%2Bo5TCT62NQa4%3D&reserved=0) (IoW) has officially launched [Geoconnex Explorer](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks-2.govdelivery.com%2FCL0%2Fhttps%3A%252F%252Fexplorer.geoconnex.us%252F%253Futm_medium%3Demail%2526utm_source%3Dgovdelivery%2F1%2F01010199a013fa94-f1b2178e-4e61-433e-bca8-88fa21f5de2a-000000%2FhZU-G7GjtHaCZMSdGDKqfGNu5rcBLYu78yHDDjRm1Es%3D425&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cf49a98cf9f6d4c0c3b5b08de00f61b2c%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638949254221630305%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=wike%2F1dGWi4oNBuexpgHSoBfi4sZQICdxWeG25pmSRI%3D&reserved=0), a revolutionary online tool that opens access to data from waterways across the contiguous U.S., making it easy for users to find critical information.
* [Sagebrush Conservation Strategy, Part II: Strategies for Sagebrush Conservation](https://wafwa.org/wpdm-package/sagebrush-conservation-strategy-part-ii-strategies-for-sagebrush-conservation/)
* [Protecting Land for Water Quality: Strategies for State Nonpoint Source Management Programs](https://www.openspaceinstitute.org/research/protecting-land-for-water-quality-strategies-for-state-nonpoint-source-management-programs)
* [The Catalyst Fund Shows a Way to the Successful Conservation & Stewardship of America’s Landscapes](https://landscapeconservation.org/knowledge-center/stories/the-catalyst-fund-shows-a-way-to-the-successful-conservation-stewardship-of-americas-landscapes/)
* COCO's [Action, Implementation & Mitigation](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3D57ceaf08fc%26e%3Dc266891851&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C54f0a069798648e8c0dd08ddff92c67e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638947728067681783%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=LJ5nz8sjQe6vAIqY%2BFZk25hKt8SVKoLp2qDs62NPq9M%3D&reserved=0) (AIM) Program has opened its Fall 2025 Request for Concept Papers. Due **Oct 24, 2025**.
	+ [Fall 2025 Request For Concept Papers](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3D9c20c1ce73%26e%3Dc266891851&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C54f0a069798648e8c0dd08ddff92c67e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638947728067883879%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=Kj1Ig%2BBv751k6WgxRmUXJTFfYW0osJUsDQX7HwBrkPk%3D&reserved=0) | [Fall 2025 Concept Paper](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3Db06695be1d%26e%3Dc266891851&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C54f0a069798648e8c0dd08ddff92c67e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638947728067893437%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=cNOZbrTiezVaBmEFlBkA3hsx9kNiFVmMK9HNjerzQLM%3D&reserved=0) | [Automatically Download The Budget](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3Dd52bf0b9d2%26e%3Dc266891851&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C54f0a069798648e8c0dd08ddff92c67e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638947728067902730%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=5GTVGQdiYpwIiHLYwHwVRw4eC0T4NRO6UavRZjofp1Q%3D&reserved=0) Additional application aid materials are available for viewing and download on the [AIM Grant Page](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3D388779a70a%26e%3Dc266891851&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C54f0a069798648e8c0dd08ddff92c67e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638947728067912102%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=59IXoXbBCn1ELFbakktUoK287xqb2U1CKbJD2cDi2wk%3D&reserved=0).
	+ [Fall 2025 AIM Informational Webinar](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fco-co.us4.list-manage.com%2Ftrack%2Fclick%3Fu%3D004e89b5dc92fd934b5ab75a8%26id%3Dce1480b676%26e%3Dc266891851&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C54f0a069798648e8c0dd08ddff92c67e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638947728067921355%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=hFZczrnc5%2FpXjJKui8o7xyWF4TgN806Ceu6QuzgL5JU%3D&reserved=0): Tuesday, **October 7, 2025**, 10:00 AM MT
* [Amazon inks new partnership to tackle growing water footprint of AI infrastructure](https://www.esgdive.com/news/amazon-inks-partnership-water-use-data-center-water-ai-nexus/761274/)
* [Data center energy and water needs raise concerns](https://www.thecentersquare.com/nevada/article_6ffa6a82-6abe-46a5-9981-3af36ee2c2dc.html)
* **Oct. 7, 11AM MT** | [Intermountain West October Drought and Climate Outlook Webinar](https://register.gotowebinar.com/rt/766545865276198485) Note new webinar time - 11-11:45 a.m. Recording will be [available here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpj5u9ghab.cc.rs6.net%2Ftn.jsp%3Ff%3D0011mgPTUGsoZdP11wvTZ1900slKnih-XtzUMCbthqXp_BI8Lzv4b1qtyEL8w2U38UoWi2TLicqSzae2Mxuqb49CLxlMyMV2DzYPuN7sI4CYFU1D0akoqHrJr1llu1XvxAAtGvSQCtNaTQ8o9kgsRbBeIihrAS11GuAWHclCyqwgTPyL_ph3YXOIgC5nzk2X98l3E8VWYMZcdS2IwaaG5Shegn4XvYDWSBP%26c%3DwJ_nG0A0wKMbo32Fi2IHVxvO1uq1_ZxqhVXc5BMmy-OM_3apKPdReQ%3D%3D%26ch%3D2S1B1FqShknMDaroyglEbjX6DKRwC6l2Lesx_eKuYH3NcUhS68I3Eg%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C41b34e69c8da4389791808ddfc5965e2%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638944183106572697%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C40000%7C%7C%7C&sdata=mwnFWDjFmAXVK%2Bvauw7HorLT9OcjBVF4%2FFVugNgg3ho%3D&reserved=0).
* [OpenAI looks across US for sites to build its Trump-backed Stargate AI data centers](https://apnews.com/article/openai-stargate-artificial-intelligence-chatgpt-4fc80ae87304c99a5189c05ca967e0d2)
* Recording: [September Drought & Climate Outlook Webinar](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpj5u9ghab.cc.rs6.net%2Ftn.jsp%3Ff%3D001LNzBphWEO8PiMBvNJWJ_FlVwYnKHBZXGDaGY8dtGAECyxkKpANQxz9AIYzhAkJZnCTEPVo7TSXRWqr5D7PlkC9-VQ0NudknFW_ZvTgg9aY0nloA5rZr2GZxK8yzh5OobexGbkGI39ym3j4T_gNhwFD5LCE96uADPSF7OkCZ-K7G2i_URVm89TItEq38zxg2p6heaVLOTC9_rbjgCxKjBQfs9LPgmCNyVX4FSLpIqdj-8r4GAeFt7Lg%3D%3D%26c%3D0xp4T6G4QJ-hdOsKbzvH-wCPuE8IbHatXkFqfKDpaBqLakSOJMn_GA%3D%3D%26ch%3DhVrnMjDPmDearYcBio0fcYh7gHS_CgpNunTfqxVxTxMdA84sQGgNZA%3D%3D&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7Cb661d24d7e5943cbd54708ddfae9cbc1%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C1%7C638942604267706006%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C60000%7C%7C%7C&sdata=bQJTZYdIHcQ5S3M4zJoiw9CTwuA8xPLWEPfCeRrxfzg%3D&reserved=0)
* [Heatwaves in US Rivers Increasing Up to Four Times Faster Than Air Heatwaves](https://www.enn.com/articles/77145-heatwaves-in-us-rivers-increasing-up-to-four-times-faster-than-air-heatwaves)
* [130 Strategies For Resilient Rural Water And Sanitation Across The United States](https://www.wateronline.com/doc/strategies-for-resilient-rural-water-and-sanitation-across-the-united-states-0001)
* [Sites contaminated by toxic 'forever chemicals' are much more widespread than previously thought, study finds](https://phys.org/news/2025-09-sites-contaminated-toxic-chemicals-widespread.html)
* [Western U.S. Faces Widespread Drought as Reservoir Levels Drop](https://www.ksjd.org/podcast/ksjds-outdoor-report/2025-09-10/western-u-s-faces-widespread-drought-as-reservoir-levels-drop)
* Webinar: **October 16**, 2 p.m. ET/11 a.m. PT. [Ecological Drought: Integrating Ecological Drought Considerations into Restoration Efforts and Natural Resource Management (Part 2)](https://www.drought.gov/events/ecological-drought-integrating-ecological-drought-considerations-restoration-efforts-and-0)
* Colorado River:
	+ [October marks the start of the new water year. Here’s what forecasters are looking out for on the Colorado River](https://www.aspenpublicradio.org/environment/2025-09-29/october-marks-the-start-of-the-new-water-year-heres-what-forecasters-are-looking-out-for-on-the-colorado-river)
	+ [Experts call for immediate cuts to water use from the Colorado River](https://www.kpbs.org/news/environment/2025/09/26/experts-call-for-immediate-cuts-to-water-use-from-the-colorado-river)
	+ [Colorado River negotiations teeter over future water use](https://www.eenews.net/articles/colorado-river-negotiations-teeter-over-future-water-use/)
	+ [Why declining aquifers in Colorado matter](https://bigpivots.com/why-declining-aquifers-in-colorado-matter/)
	+ [Adult zebra mussels found in Colorado River, now listed as "infested"](https://coloradosun.com/2025/09/15/adult-zebra-mussels-colorado-river-infested/)
	+ [Colorado River's dire forecast: Water cuts needed](https://www.12news.com/article/news/local/arizona/colorado-river-forecast-water-demand-surpass-supply-by-36m-acre-feet-next-year/75-8166f8ff-c663-4e72-99db-82de8e5467ee)
	+ [Colorado water officials weigh environmental benefits at Shoshone](https://coloradosun.com/2025/09/15/colorado-water-officials-environmental-benefits-shoshone-colorado-river/)
	+ [Experts call for cutting water use along Colorado River](https://www.latimes.com/environment/story/2025-09-14/colorado-river-experts-water-cutbacks)
	+ [The clock is ticking: Negotiations stall on Colorado River water-sharing pact](https://www.coloradopolitics.com/2025/09/11/colorado-river-negotiations-stalling/)
	+ [Experts warn low storage, water cuts in Colorado River's future](https://coloradosun.com/2025/09/12/experts-low-storage-water-cuts-colorado-river-2026/)
	+ [New Audubon Science Doubles Estimates of Shorebird Use in the Colorado River Delta](https://www.audubon.org/news/new-audubon-science-doubles-estimates-of-shorebird-use-colorado-river-delta)
	+ [Amid ‘tense’ Colorado River negotiations, water summit keeps focus on conservation efforts](https://thenevadaindependent.com/article/water-summit-keeps-the-focus-on-conservation-efforts)
	+ [Progress on Colorado River negotiations slows to a trickle](https://coloradosun.com/2025/09/18/colorado-river-negotiations-slow-november-deadline/)
	+ [Colorado River Caucus Resurrected To Protect Water Accessibility For Seven Western States](https://azfreenews.com/tag/colorado-river-caucus/)
	+ ['The American Southwest' Is a Wild Ride Down the Colorado River](https://www.outsideonline.com/culture/books-media/american-southwest-film/)
	+ [Colorado River deadline approaches, states consider 'supply-driven' framework](https://www.ktnv.com/news/colorado-river-deadline-approaches-states-consider-supply-driven-framework)

### **WSWC**

* [Western States Water Council Welcomes New Executive Director J.D. Strong](https://westernstateswater.org/announcements/2025/wswc-welcomes-new-ed-jd-strong/)

### **WRRC**

* [WRRC Announces 2026 Annual Conference Topic](https://wrrc.arizona.edu/news/wrrc-announces-2026-annual-conference-topic)
* [WRRC Water Webinar Explains Arizona Stream Adjudications](https://wrrc.arizona.edu/news/wrrc-water-webinar-explains-arizona-stream-adjudications)
* [WRRC Summer & Weekly Wave:](https://myemail-api.constantcontact.com/WRRC-Summer-Wave--What-s-Next--Upcoming-WRRC-Events-and-Engagement.html?soid=1109945124084&aid=Qru09t8GWVg) [September 26, 2025](https://view.comms.arizona.edu/?qs=3e864a791bcc508d0795f96494e6bd581069239ffa26aced39c6b6664355c3c0de2a734cc7fbb7a13589f7442942eb0594d8b0bfd0293794efde19454081b44b02c755b2ea1133a73584f44cfc23f6f4) | [September 19, 2025](https://view.comms.arizona.edu/?qs=7e6490c5ff4912d8bd5b9767dd7933fe660722fd5cc6a0f6e35b0a5d780fdb21903dabe8129ce500127776a8b45cae2643d596a1b3004178e48906237a82e016c21d9d1426ee282e0402f5b267459d0a) | [September 12](https://view.comms.arizona.edu/?qs=67625cd1e4396e14a1597b60983c69e6ab19edfe32ba766811460a41b5e45a07f32fe58037be613ef2e27efe6febfee03c81e72cc8b8f2bafc97528d2ab2133d099fbe89646cd68d8160b324b8ae4979)

# **Military Readiness, Homeland Security, Disaster Preparedness and Aviation**

## **Military Readiness**

### **DOD**

* EO: [Restoring the United States Department of War](https://www.whitehouse.gov/presidential-actions/2025/09/restoring-the-united-states-department-of-war/)
	+ [Fact Sheet: President Donald J. Trump Restores the United States Department of War](https://www.whitehouse.gov/fact-sheets/2025/09/fact-sheet-president-donald-j-trump-restores-the-united-states-department-of-war/)
	+ [Trump Renames DOD to Department of War](https://www.war.gov/News/News-Stories/Article/Article/4295826/trump-renames-dod-to-department-of-war/)
	+ [Trump order aims to rebrand Defense Department as Department of War](https://www.militarytimes.com/news/pentagon-congress/2025/09/05/trump-order-aims-to-rebrand-defense-department-as-department-of-war/?utm_source=sailthru)
	+ [Department of War: Trump gives DoD 'secondary' name, awaiting Congressional buy in](https://breakingdefense.com/2025/09/department-of-war-trump-gives-dod-secondary-name-awaiting-congressional-buy-in/?utm_campaign=BD%20Daily)
* [Secretary of War Pete Hegseth speaks to military leaders during a War Department address at Marine Corps Base Quantico, Va., Sept. 30, 2025](https://www.war.gov/Multimedia/Videos/videoid/984046/).
	+ [Transcript](https://www.war.gov/News/Transcripts/Transcript/Article/4318689/secretary-of-war-pete-hegseth-addresses-general-and-flag-officers-at-quantico-v/)
	+ [Secretary of War Announced Memorandums](https://www.war.gov/News/Releases/Release/Article/4318734/secretary-of-war-announced-memorandums/)
	+ [Hegseth Announces War Department Reforms in Sweeping Speech to Top Military Brass](https://www.war.gov/News/News-Stories/Article/Article/4318394/hegseth-announces-war-department-reforms-in-sweeping-speech-to-top-military-bra/)
	+ [SecDef uses unprecedented meeting to unveil 10 personnel, due-process reviews](https://www.defenseone.com/policy/2025/09/secdef-uses-unprecedented-meeting-unveil-10-personnel-due-process-reviews/408483/?oref=defense_one_breaking_nl)
* [Drone Busting: Smart Devices Work Together to Knock Out UAS Threats](https://www.war.gov/News/Feature-Stories/Story/Article/4312674/drone-busting-smart-devices-work-together-to-knock-out-uas-threats/)
* [Drones 101: Welcome to DOW's Joint Counter-Small UAS University](https://www.war.gov/News/Feature-Stories/Story/Article/4306645/drones-101-welcome-to-dows-joint-counter-small-uas-university/)
* [Pentagon stages first ‘Top Drone’ school for operators to hone skills](https://www.militarytimes.com/unmanned/2025/09/11/pentagon-stages-first-top-drone-school-for-operators-to-hone-skills/?utm_source=sailthru)
* [New Quick Reaction Force Will Counter Military Base Drone Incursions](https://www.twz.com/air/new-quick-reaction-force-will-counter-military-base-drone-incursions?utm_source=sailthru)
* [Pentagon Doubling Down on Alternatives to GPS Not in Space](https://www.airandspaceforces.com/pentagon-gps-alternatives-not-in-space/?utm_source=sailthru)
* [Department of War Announces New Cybersecurity Risk Management Construct](https://www.war.gov/News/Releases/Release/Article/4314411/department-of-war-announces-new-cybersecurity-risk-management-construct/)
* [How the Pentagon plays into Trump's sprawling artificial intelligence 'Action Plan'](https://breakingdefense.com/2025/07/how-the-pentagon-plays-into-trumps-sprawling-artificial-intelligence-action-plan/?utm_campaign=RTX)
* [DoD issues replacement for risk management framework](https://breakingdefense.com/2025/09/dod-issues-replacement-for-risk-management-framework/?utm_campaign=Networks%20%26%20Digital%20Warfare)
* [DOW Approves $90 Million in Grants Under the Defense Community Infrastructure Program](https://www.war.gov/News/Releases/Release/Article/4313895/department-of-war-approves-90-million-in-grants-under-the-defense-community-inf/)
* [Pentagon awards contract for newest F-35s](https://www.defensenews.com/air/2025/09/30/pentagon-awards-contract-for-newest-f-35s/?utm_source=sailthru)
* [GAO Report on the F-35 Joint Strike Fighter](https://news.usni.org/2025/09/03/gao-report-on-the-f-35-joint-strike-fighter?utm_source=sailthru)
* [New Pentagon strategy to focus on homeland, Western Hemisphere](https://www.militarytimes.com/pentagon/2025/09/25/new-pentagon-strategy-to-focus-on-homeland-western-hemisphere/)
* [CENTCOM forms task force to speed delivery of drones, tech to troops](https://www.militarytimes.com/news/your-military/2025/09/23/centcom-forms-task-force-to-speed-delivery-of-drones-tech-to-troops/?utm_source=sailthru)
* [DOD Memo Proposes Sweeping Reorganization of Acquisition Work](https://www.military.com/daily-news/2025/09/23/department-of-defense-memo-proposes-sweeping-reorganization-of-acquisition-work.html?ESRC=coastguard_250924.nl)
* [USS America Enhances Joint Readiness with Army and Marine Corps Rotary-Wing Operations](https://seapowermagazine.org/uss-america-enhances-joint-readiness-with-army-and-marine-corps-rotary-wing-operations/?utm_source=sailthru)
* [DIU asks industry for 'non-kinetic' tech to help Coast Guard, Navy disable small boats](https://breakingdefense.com/2025/09/diu-asks-industry-for-non-kinetic-tech-to-help-coast-guard-navy-disable-small-boats/?utm_source=sailthru)
* [Army Enhances Border Security Through Partnership, Unique Capabilities](https://www.war.gov/News/News-Stories/Article/Article/4308850/army-enhances-border-security-through-partnership-unique-capabilities/)
* [Air Force Experiments With AI, Boosts Battle Management Speed, Accuracy](https://www.war.gov/News/News-Stories/Article/Article/4311665/air-force-experiments-with-ai-boosts-battle-management-speed-accuracy/)
* [Most Army and Marine Corps vehicles are not ready for combat](https://taskandpurpose.com/news/army-marines-vehicles-delays-maintenance/?utm_source=sailthru)
* [Utah Air Guard base to receive 2 new cyber operations squadrons](https://defensescoop.com/2025/09/15/air-national-guard-cyber-operations-squadrons-utah-roland-wright-base/?utm_source=sailthru)
* [Utah Air Guard base to wind down tactical air control party squadron](https://www.militarytimes.com/air/2025/09/12/utah-air-guard-base-to-wind-down-tactical-air-control-party-squadron/?utm_source=sailthru)
* [Pentagon preps for end-of-year, zero trust blitz](https://www.defenseone.com/defense-systems/2025/09/pentagon-preps-end-year-zero-trust-blitz/408061/?oref=d1-featured-river-secondary)
* This week in DOW:
	+ September 26: [Exceeding Guard Recruiting Goals, Breaking Social Media Engagement Records, Strengthening Ties With Northern Neighbor](https://www.war.gov/News/News-Stories/Article/Article/4316429/this-week-in-dow-exceeding-guard-recruiting-goals-breaking-social-media-engagem/)
	+ September 19: [Guard Making Memphis Safe, Tamping Down on Drug Traffickers, Department Remembers POW/MIAs](https://www.war.gov/News/News-Stories/Article/Article/4310061/this-week-at-dow-guard-making-memphis-safe-tamping-down-on-drug-traffickers-dep/)
	+ September 12: [Commemorating 9/11, Defending America Against Drug Traffickers, Remembering Charlie Kirk](https://www.war.gov/News/News-Stories/Article/Article/4302934/this-week-in-dow-commemorating-911-defending-america-against-drug-traffickers-r/)
	+ September 5: ['DOD' Is Now 'DOW,' Hegseth Honors Newest Army Officers, Space Command Relocating, Narco-Terrorists Neutralized](https://www.war.gov/News/News-Stories/Article/Article/4296130/this-week-in-dow-dod-is-now-dow-hegseth-honors-newest-army-officers-space-comma/)

### **USAF**

* [Gen. Kenneth Wilsbach nominated as 24th Air Force Chief of Staff](https://www.af.mil/News/Article-Display/Article/4319090/gen-kenneth-wilsbach-nominated-as-24th-air-force-chief-of-staff/)
* [ACC focuses on readiness, warfighter excellence during USecAF visit](https://www.af.mil/News/Article-Display/Article/4299887/acc-focuses-on-readiness-warfighter-excellence-during-usecaf-visit/)
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**TRIBAL**

* [Indian Affairs Leaders Visit New Mexico to Strengthen Tribal Partnerships and Highlight Native Education Initiatives](https://www.bia.gov/news/indian-affairs-leaders-visit-new-mexico-strengthen-tribal-partnerships-and-highlight-native)
* USDA Reorganization Tribal Consultation Sessions: In July 2025, the US Department of Agriculture (USDA) [announced a department-wide reorganization plan](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnationalassociationoftribalhistoricpreservationofficersnathpo.growthzoneapp.com%2Fap%2Fr%2Fb01916ab9a9f420fbb35489fb1072b94&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C944eaa49abed4f27d72808ddf5604d46%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638936516477925487%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=euxOHkdj4ZAsa5YGGlew9mff3R1rtXiJIVYCLT3WL4I%3D&reserved=0). USDA will be holding two Tribal Consultation sessions, with both in-person and virtual participation options. The first will take place **October 14,** in Washington, DC, from 2:00-5:00 PM Eastern Time. You can register to participate in-person [HERE](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnationalassociationoftribalhistoricpreservationofficersnathpo.growthzoneapp.com%2Fap%2Fr%2F562acf48151048c5aab7388b6017454a&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C944eaa49abed4f27d72808ddf5604d46%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638936516477939343%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=3fxpsPNwYgNx7GyPKZQqvsLzuHN6N97qn4BJ%2BMZNsp8%3D&reserved=0) and virtually [HERE](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnationalassociationoftribalhistoricpreservationofficersnathpo.growthzoneapp.com%2Fap%2Fr%2Fc998a316b7734d3b8062d19c6dc53ee7&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C944eaa49abed4f27d72808ddf5604d46%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638936516477951662%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=vcFXsY%2BzUJlMfM4KoxCvJXo%2BufyItcYXKO3nCkOb69w%3D&reserved=0). The second will take place **October 16,** in Denver, CO, from 12:00-3:00 PM Mountain Time. You can register to participate in-person [HERE](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnationalassociationoftribalhistoricpreservationofficersnathpo.growthzoneapp.com%2Fap%2Fr%2Ffdb68461ad674e398ad3b83b690f13c2&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C944eaa49abed4f27d72808ddf5604d46%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638936516477963486%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=xMmcscgP0HBKLAb6FAB%2BoxG5kEfmEZdrOdh%2FHAjz%2FDg%3D&reserved=0) and virtually [HERE](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnationalassociationoftribalhistoricpreservationofficersnathpo.growthzoneapp.com%2Fap%2Fr%2F281d54a10f4440dfba96c0e4498ebd12&data=05%7C02%7Cmichelle.bell%40ag.tamu.edu%7C944eaa49abed4f27d72808ddf5604d46%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C638936516477975228%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=ruElthnIJOR3mR8Ch5ogjwpTU7Y%2FPcXabbuWOwcbujc%3D&reserved=0).
* [Navajo Nation Washington Office Monthly Report on Federal Activities - August 2025](https://files.constantcontact.com/b4452133801/bd14317c-d2f4-453b-9719-29ea360d4da1.pdf?rdr=true)

**INFRASTRUCTURE**

* [Permitting Council Issues FY 2026 Recommended Best Practices](https://www.permitting.gov/newsroom/press-releases/permitting-council-issues-fy-2026-recommended-best-practices)
* [Permitting Council Executive Director Releases Quarterly Member Agency Performance Report](https://www.permitting.gov/newsroom/press-releases/permitting-council-executive-director-releases-quarterly-member-agency-0)
* [California Exceeds 200,000 Electric Vehicle Chargers](https://www.energy.ca.gov/news/2025-09/california-exceeds-200000-electric-vehicle-chargers)
* [$86 Million in Grants to Support State Pipeline Safety Programs](https://www.transportation.gov/briefing-room/trumps-transportation-secretary-sean-p-duffy-announces-86-million-grants-support)
* [Over $5 Billion to get America Building Safer, More Reliable Railroads](https://www.transportation.gov/briefing-room/trump-dividend-transportation-secretary-sean-p-duffy-announces-over-5-billion-get-0)
* [DOT Announces Availability of Over $40 Million to Improve Roadway Safety on Tribal Lands](https://highways.dot.gov/newsroom/trumps-transportation-secretary-sean-p-duffy-announces-availability-over-40-million)
* [AASHTO Offers Advice for New USDOT Strategic Plan](https://aashtojournal.transportation.org/aashto-offers-advice-for-new-usdot-strategic-plan/)
* [[FHWA Offers $40M for Tribal Roadway Improvements](https://highways.dot.gov/newsroom/trumps-transportation-secretary-sean-p-duffy-announces-availability-over-40-million)](https://aashtojournal.transportation.org/fhwa-offers-40m-for-tribal-roadway-improvements/)
* CA: [California Exceeds 200,000 Electric Vehicle Chargers](https://content.govdelivery.com/accounts/CNRA/bulletins/3f42fad)
* CA: [Board of Forestry and Fire Protection names new Executive Officer](https://mailchi.mp/a0737d7c1326/board-of-forestry-and-fire-protection-names-new-executive-officer?e=08ea15d5de)